

**BOARD OF DIRECTORS MEETING  
IN-CAMERA SESSION**

Thursday, April 30, 2026  
5:30 pm – La Verendrye General Hospital / Webex

**A G E N D A**

| Item | Description                                                                                                                                                                                                                                                                                                                                                                                                                | Page |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 1.   | Call to Order<br>1.1 Conflict of Interest & Confidentiality                                                                                                                                                                                                                                                                                                                                                                |      |
| 2.   | Consent Agenda<br>2.1 In Camera Board Minutes – March 26, 2026 * Pg 3<br>2.2 Board Chair & Senior Leadership In-Camera Report – D. Clifford, H. Gauthier, D. Harris, C. Larson, J. Loveday, Dr. L. Keffer * Pg 6<br>2.3 Governance Committee In-Camera Report – B. Norton * Pg 8<br>2.4 Audit & Resources Committee In-Camera Report – B. Norton * Pg 21<br>2.5 Quality Safety Risk Committee In-Camera Report – M. Kitzul |      |
| 3.   | Approval of Agenda                                                                                                                                                                                                                                                                                                                                                                                                         |      |
| 4.   | Presentation – 2025-2030 Fundraising Strategic Plan –H. Kaemingh * Pg 31                                                                                                                                                                                                                                                                                                                                                   |      |
| 5.   | Business Arising<br>There was no business arising.                                                                                                                                                                                                                                                                                                                                                                         |      |
| 6.   | Strategic Discussion: No discussion this month as will be covered in Item 8.2 (Ethical Decision-Making Framework – standing attachment *) Pg 63                                                                                                                                                                                                                                                                            |      |
| 7.   | New Business<br>7.1 Chief of Staff Report –Medical Staff Privileges - Dr. L. Keffer * Pg 65<br>7.2 Audit & Resources Committee – Verbal Update<br>7.3 Regional Services Council of the Board – Briefing Note * Pg 78                                                                                                                                                                                                       |      |
| 8.   | Other Business<br>8.1 For the Good of the Board * Pg 82<br>8.2 In-Camera with CEO<br>8.3 In-Camera without CEO                                                                                                                                                                                                                                                                                                             |      |
| 9.   | Date of Next Meeting: May 28, 2026                                                                                                                                                                                                                                                                                                                                                                                         |      |
| 10.  | Termination                                                                                                                                                                                                                                                                                                                                                                                                                |      |

\* denotes attached in board package

\*\*denotes circulated under separate cover

\*\*\* denotes previously distributed

**BOARD OF DIRECTORS MEETING  
ANTICIPATED MOTIONS – IN CAMERA SESSION**

**Thursday, April 30, 2026**

|     |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-----|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3.  | Motion to Approve the In Camera Agenda           | THAT the RHC Board of Directors approve the Agenda as circulated/amended.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 7.1 | Chief of Staff Report – Medical Staff Privileges | <p>THAT the RHC Board of Directors approves the privileges for the listed physicians for the 2026 term as reviewed and recommended by the Medical Advisory Committee.</p> <p>AND</p> <p>THAT the RHC Board of Directors approves Medical Learner privileges for the listed learners, as reviewed and recommended by the Medical Advisory Committee.</p> <p>AND</p> <p>THAT the RHC Board of Directors approve change of status from Associate to Active for the listed physicians effective April 1, 2026, as reviewed and recommended by the Medical Advisory Committee.</p> |
| 10. | Termination                                      | THAT the RHC Board of Directors In Camera meeting terminate and return to the Open Session at (time)                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

**RIVERSIDE HEALTH CARE FACILITIES INC.  
MINUTES  
IN-CAMERA SESSION**

**Date of Meeting:** March 26, 2026

**Time of Meeting:** 5:55 pm

**Location of Meeting:** Webex / LVGH Board Room

|                 |             |                |              |            |
|-----------------|-------------|----------------|--------------|------------|
| <b>PRESENT:</b> | H. Gauthier | Dr. L. Keffer* | D. Clifford  | E. Bodnar  |
|                 | D. Pierroz  | D. Loney       | M. Jolicoeur | B. Norton  |
|                 | M. Kitzul   | A. Beazley*    | K. Lampi     | *via Webex |

**STAFF:** B. Booth, D. Harris, J. Ogden

**REGRETS:** Dr. K. Arnesen, C. Larson

**1. CALL TO ORDER:**

D. Clifford called the meeting to order at 5:55 pm. B. Booth recorded the minutes of this meeting.

**1.1 Conflict of Interest & Confidentiality**

The Chair asked if there was any conflict of interest or duty with items on the agenda and reminded members of the confidentiality of the in-camera session. The following conflict was declared:

D. Pierroz and D. Clifford declared a conflict with item 2.4 specific to 2.4.3 Non-Union Wage Review.

**2. CONSENT AGENDA:**

The Chair asked if there were any items to be removed from the consent agenda to be discussed individually. There were no items removed.

**3. APPROVAL OF AGENDA:**

It was,

MOVED BY: M. Kitzul

SECONDED BY: E. Bodnar

THAT the Board approve the Agenda as circulated.

CARRIED.

**4. PRESENTATION: 2026-27 QIP – Joanne Ogden**

J. Ogden reviewed the circulated 2026-27 QIP submission documents highlighting the following:

- She noted the confusion experienced due to the new formatting of the 2025-26 Progress Report.
- The indicators linked to executive compensation were reviewed noted 4 out of 6 need to be met.
- Joanne reviewed the Narrative in detail highlighting the implementation of the SUD program.
- Under ED return visits, Joanne explained the process noting audits have been completed for Rainy River and LVGH and are included in this document. She discussed sentinel events.
- Joanne discussed the new indicators/additions in detail and the process of collecting baseline data.
- The 2026-27 QIP indicators were reviewed noting the changes from last year. Joanne discussed indicators that we will be doing a comparator on with other hospitals.
- The 2026-27 Executive Compensation briefing note was reviewed and the 1% holdback and indicators associated with this were discussed.
- Discussion took place regarding restraints in Rainy River. Joanne confirmed we went from 20% to 0%

this quarter, much improvement. Diana shared the implementation of the NP has been very beneficial. Further discussion took place regarding communicating the good job to staff. Diana confirmed we do however, we can always improve on this type of communication.

- Henry discussed the approach to the QIP now compared to previous years.
- Joanne noted the indicators chosen are because we believe they will make the most impact.
- Conversation ensued around performance conversations, and it was confirmed this includes all sites. The results have been good. Henry confirmed this will remain on the QIP to enforce the importance of completion.

It was,

MOVED BY: D. Loney

SECONDED BY: A. Beazley

THAT the Board of Directors approve the 2026-27 Quality Improvement Plan Submission.  
CARRIED.

**5. BUSINESS ARISING:**

There was no business arising.

**6. STRATEGIC DISCUSSION**

There was no strategic discussion this month as it will be covered in Item 8.2.

**7. NEW BUSINESS**

**7.1 Chief of Staff Report – Medical Staff Privileges**

Dr. Keffer provided the following update:

- The third-year medical students that were working with us finished today. More students are scheduled to come in the fall.
- We are still working on getting a new locum physician into the schedule in Rainy River.

**7.1.1 Privileges – Medical Staff**

**2026 Appointment and Reappointment Applications for Privileges**

It was,

MOVED BY: D. Pierroz

SECONDED BY: M. Jolicoeur

THAT the RHC Board of Directors approves the privileges for the listed physicians for the 2026 term as reviewed and recommended by the Medical Advisory Committee.  
CARRIED.

**Medical Learners**

It was,

MOVED BY: E. Bodnar

SECONDED BY: K. Lampi

THAT the Board of Directors approves medical learner privileges for the listed attached for the 2026 term, as reviewed and recommended by the MAC.  
CARRIED.

## 7.2 **Audit & Resources Verbal Update**

B. Norton provided an update highlighting the following:

- Capital Equipment – roughly \$2.6 million was approved for 2025-26 and approximately \$800k has been spent all without any Foundation dollars. The 2026-27 capital list will be deferred until September 2026. Henry noted there is roughly \$6 million needed to upgrade phone, Wi-Fi etc. and for the Rainycrest call system.
- Financials: the hospital is in a surplus position and LTC is in a deficit. The overall deficit is approximately \$3.9 million.
- We are seeing a bit of improvement with OT and sick at Rainycrest.
- A cash advance has been requested. Henry confirmed this was submitted and \$10.5 million was requested.
- The auditors were discussed and we will need to look at the competition as we believe MNP's rates are inflated. Henry shared he did follow up with legal to see if we could defer appointing the auditor at the Annual Meeting. Legal noted we do need to appoint the auditor however if we find a more competitive auditor after the Annual Meeting, we can call a special meeting and reappoint.

## 7.3 **RRDOHT**

D. Clifford reviewed the circulated for information.

## 8. **OTHER BUSINESS**

### 8.1 **For the Good of the Board (Optional)**

Henry shared the OHA announced their budget and \$1.1 billion is being invested into healthcare. Time will tell what this will look like for us. They are also investing in Home & Community Care and additional money will be going into LTC and research. Henry noted he doesn't believe it will be enough to stabilize the system regardless and we will still need to look at cost savings.

### 8.2 **In-Camera with CEO**

The Board met with the CEO.

### 8.3 **In-Camera without the CEO**

The Board met without the CEO.

## 9. **DATE OF NEXT MEETING:**

April 30, 2026

## 10. **TERMINATION OF THE IN-CAMERA SESSION:**

It was,

MOVED BY: K. Lampi

THAT this meeting terminates and return to the Open Session at 8:00 pm.  
CARRIED.

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Chair

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Secretary/Treasurer



## Board Chair, Chief of Staff & Senior Leadership Report – April 2026 In Camera Session

### Strategic Pillars & Directions

#### Investing in Those Who Serve - Strategically Leveraging our Human Resources

- **Interim Leadership Changes**
  - Julie Loveday has returned to RHC as an interim member of the senior leadership team to support transition.
  - Leaders have been engaged and will continue to have bi-weekly meetings.
  - David Black has assumed oversight of the Community Counselling service.
- **Reorganization**
  - The tragic loss of a member of our team and impending retirements requires a level of reorganization to ensure the team is stable during the transition.
  - A new organizational chart will be presented at the May Board meeting In-Camera.
  - Changes are being focused on alignment across the distinct hospital, LTC, and community divisions of RHC.
- **Grow your own Nurse Practitioner**
  - RHC's Grow Your Own NPs will be writing their exams in August 2026 with a planned start for October 2026.
- **Lockdown and Evacuation Plans**

Our Emergency Planning lead met with the head of security in early April to advance redevelopment of lockdown and evacuation plans for RHC locations.
- **Rainy River/Emo Health Centre Leadership Recruitment**
  - Ongoing recruitment continues by HR for the RR-EHC Administrator and DOC. The Supervisor has been extended until May 1, 2026, and will transition into a nursing role.
  - The RR Site is being supported on-site by the Director of Nursing, Practice Manager with our CNE serving as Interim Administrator.

#### One Riverside - Promoting a Consistent and Empowering Culture

- **Standardization of Long-Term Care**
  - Education and training for documentation to ensure alignment across all LTC.
  - New hires being trained at RC as part of onboarding.
  - Quality Leads being identified for RR and Emo.
- **Foundation**
  - BLG sent the 2<sup>nd</sup> request for funding to the Foundation on March 31, 2026. This request more specifically noted: (1) transfer of Endowment Funds to RHC to administer them, (2) invoice from year ending March 31, 2025, for services rendered, (3) request for support of approved capital initiatives, and (4) flowing of any remaining funds to RHC.
  - On April 10, 2026, BLG sent a 2nd request to the Foundation, as follows:
    - Request for support to coordinate update of donor recognition displays across RHC.
    - Advisement of where to send current wooden and monitor based donor recognition systems as they are to be replaced with a single solution by RHC.
    - Request for Foundation sharing of information with RHC to appropriately recognize all supporters on new display screens; these individuals will be incorporated into the new digital displays as supporters of the Riverside Foundation for Health Care separate from those noted as supporters directly of Riverside Health Care.

#### Tomorrow's Riverside Today - Investing Today to Support Tomorrow

- **Rainy River ER Closure**
  - The RR ER was closed on Sunday April 12, 2026, for 6.5 hours.
  - Closure was a result of a physician scheduling error.
  - LVGH locum was able to support re-opening.
  - Town of RR supported sign covering.
- **Capital Project Update**
  - Large generator to complete project at LVGH is anticipated to arrive in mid-May 2026.
  - Radiology unit at RR remains on hold as we await further clarification from engineers on extent of renovations required.

## **Board Chair, Chief of Staff & Senior Leadership Report – April 2026 In Camera Session**

- Radiology unit at LVGH anticipated to require minimal renovations.
- Pharmacy contract is in place and work is progressing accordingly. As a result of work remaining outstanding, our team met with the Ministry of Health Hospital Infrastructure Renewal Fund program leadership to inform them of current state.
- **Cash Flow Advance Request**
  - Cash Flow Advance Request for Hospitals was submitted April 15, 2026, and resubmitted April 20, 2026.
  - Cash Flow Management at RHC is specific to our General Bank Account that includes all incoming and outgoing funds for hospitals, community and long-term care for both operating and capital.
  - This caused considerable confusion within OHN. As a result, all capital and the estimated RC deficit value has been extracted to ensure only hospital operations is included.
  - A separate cash advance request will be submitted for Rainycrest LTC operating.
  - Hospital capital projects are fully funded even though OHN seems to interpret otherwise.
  - RC LTC has urgent roof repairs and emergent replacement of the nurse call system – these projects are not currently funded but must proceed due to resident and staff safety concerns.

### **Striving To Excel in Equity, Diversity & Inclusion (EDI)**

- **Indigenous Care Coordinators**

Clinical leadership is working with the patient care manager and GHAC's ICCs to improve communication, enhance planning, increase patient satisfaction, and reduce the number of incidents.

**Thank you to the Riverside Team for their submissions, they are invaluable in the preparation of this report.**

Respectfully Submitted,  
Diane Clifford, Board Chair  
Dr. Lucas Keffer, Chief of Staff  
Diana Harris, Chief Nursing Executive  
Carla Larson, Chief Financial, Information & Technology Officer  
Julie Loveday, Interim VP Community and Transportation Services  
Henry Gauthier, President & CEO  
RHC Directors, Managers & Supervisors



### **In Camera Governance Committee Report – April 2026**

- 2.3.1 Minutes: Governance Committee  
April 14, 2026 – not yet reviewed by the Committee \*
- 2.3.2 Nominating & Recruitment Meeting Minutes \*
- 2.3.3 Board Evaluation Tool/Surveys \*

**RIVERSIDE HEALTH CARE FACILITIES INC.  
BOARD GOVERNANCE COMMITTEE  
MINUTES**

**Date of Meeting:** April 14, 2026

**Time of Meeting:** 4:00 pm

**Location of meeting:** LVGH – Board Room / Webex

**PRESENT:** D. Clifford  
K. Lampi\*

H. Gauthier  
\*via Webex

D. Pierroz

**REGRETS:** E. Bodnar, B. Norton, Dr. L. Keffer

**1. CALL TO ORDER:**

D. Clifford called the meeting to order at 4:01 pm. B. Booth recorded the minutes of the meeting.

### 1.1 Confidentiality Reminder:

D. Clifford reminded members of the confidentiality of the session.

## 2. ADOPTION OF AGENDA:

It was,

MOVED BY: K. Lampi

SECONDED BY: D. Pierroz

THAT the agenda be approved as circulated.

CARRIED.

### 3. MINUTES OF THE LAST MEETING: March 10, 2026

It was,

MOVED BY: D. Pierroz

SECONDED BY: K. Lampi

THAT the minutes of the March 10, 2026, meeting be approved as circulated.

CARRIED.

#### 4. MATTERS ARISING FROM THE MINUTES:

#### 4.1 Freedom of Information Report Follow Up

Henry provided an update confirming the breach scenario that was discussed at the last meeting, was included in the report. Henry read the response provided from Privacy noting the approach taken telling the individual to shred the information was appropriate. It was further noted that this approach is dependent on the information and the depth of confidentiality will determine whether a more aggressive approach be taken.

## 4.2 Second Vice-Chair Update

Diane confirmed she spoke with Dan Loney, and he has agreed to put his name forward for the 2<sup>nd</sup> Vice-Chair role. Diane recalled that Edith had agreed to the Vice Chair role, and she had agreed to stay in the Chair role for one more year. This is the proposed Board leadership succession plan moving forward.

Henry discussed Senior Leadership succession noting he now has a date for the CFO retirement at the end

of 2026. With the sudden and tragic loss of Joanne, this will leave 3 gaps in the Senior Leadership team. Henry highlighted the Senior Leadership team at St. Joe's and encouraged all to visit their website to look at their team structure. Discussion took place regarding balancing the budget and Emo and Rainy River. Further discussion occurred around working with partners and frustrations.

## **5. NEW BUSINESS:**

### **5.1 Nominating & Recruitment Committee Update**

Diane shared the committee met prior to this meeting. The interview questions were reviewed, and discussion took place regarding potential candidates. To date, one application has been received and follow up occurred with the three other candidates who received applications and one responded confirming their intention was to submit an application. It was confirmed that all interviews will occur after the application deadline.

### **5.2 Review Board Evaluation Tools/Surveys**

Diane reviewed the survey/tools in detail. All agreed they were good as is and no revisions were required. Brooke confirmed these will go out after the Board meeting.

### **5.3 CEO Evaluation Review Update**

Diane reported as Henry is retiring in December, a 360 review is no longer required. She shared a simple review will be completed and the following will be engaged to complete the review via survey monkey:

- Senior Team members including Dr. Keffer
- Board Members
- Henry will complete a self-assessment

Diane confirmed the same questions will be used, no changes are required.

Diane discussed the Chief of Staff review noting 4 physicians have been identified and the survey will go out after the Board meeting. On top of the 4 physicians, the Senior Team members, including Brooke, will complete the survey as well, Dr. Keffer will complete a self-assessment.

### **5.4 In Camera with CEO**

The Board members met with the CEO only.

## **6. OTHER BUSINESS:**

### **6.1 SUMMARY OF ACTIONS / COMMUNICATION REQUIREMENTS**

### **6.2 Meeting Summary: April Board Meeting Agenda Items**

Discussion took place around what items are to appear on the Open and In-Camera agendas for the April Board meeting. It was decided by consensus that the items appear as follows:

Open Session – Consent Agenda:

There were no items for the open consent agenda.

Open Session – Separate Agenda Item:

There were no separate items for the Open session.

In-Camera - Consent Agenda:

- Draft Meeting Minutes
- 5.1 Nominating & Recruitment Meeting Minutes
- 5.2 Board Evaluation Tools/Surveys

In-Camera – Separate Item:

There were no separate items for the In Camera session.

**7. DATE AND TIME OF NEXT MEETING:**

May 12, 2026

**8. TERMINATION:**

The meeting terminated at 4:31 pm.

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Chair

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Recording Secretary

**RIVERSIDE HEALTH CARE**  
**NOMINATING & RECRUITMENT COMMITTEE**  
**MINUTES**

**Date of Meeting:** March 10, 2026

**Time of Meeting:** 3:30 pm

**Location of meeting:** Webex / LVGH Board Room

**PRESENT:** D. Clifford  
B. Norton

D. Pierroz  
\*via Webex

H. Gauthier

**REGRETS:** K. Lampi

**1. CALL TO ORDER:**

B. Norton called the meeting to order at 3:37 pm. B. Booth recorded the minutes of the meeting.

**1.1 Confidentiality Reminder**

Ben reminded members of the confidentiality of the session.

**2. AGENDA:**

It was,

MOVED BY: D. Clifford

SECONDED BY: D. Pierroz

THAT the agenda be accepted as circulated.

CARRIED.

**3. REVIEW OF MEETING MINUTES: February 10, 2026:**

It was,

MOVED BY: D. Pierroz

SECONDED BY: D. Clifford

THAT the minutes of the previous meeting held on February 10, 2026, be accepted as circulated.

CARRIED.

**4. MATTERS ARISING FROM THE MINUTES:**

There were no matters arising.

**5. NEW BUSINESS:**

**5.1 Application – Michael Puderbach**

Ben reviewed the circulated application and resume from Michael Puderbach. Detailed discussion took place regarding his experience noting he has some financial background, conflict of interest, personal legalities/responsibilities of reporting outside

business activities to industry regulators and insurance.

Further discussion took place regarding process and interviewing candidates. It was agreed by consensus that all interviews will be done together closer to the deadline when all applications have come in.

Conversation ensued around financial experience and importance. Henry noted having “Business” knowledge would be an asset. He noted conflict of interest and having an actual understanding of this as well as business knowledge would be important.

The committee agreed to move forward with an interview with Michael closer to the deadline date.

**ACTION:** An interview will be offered to Michael Puderbach closer to the May 4, 2026, application deadline.

## 5.2 **Recruitment Discussion**

Diane shared she spoke with Lynn Indian and she was interested in the Board. Brooke has provided her with the Board application. Diane noted Lynn also recommended Jim Leonard for the Board as well. Diane noted she followed up with Jim, and he seemed interested as well. Brooke has issued him an application as well. Brooke recalled Shiela McMahon has also received an application and confirmed that we have not received anything back as of yet from these 3 candidates. Dan shared he spoke with Frank Sheppard however due to medical reasons he declined. Dan noted he also followed up with Rob Georgeson, however even though he seemed interested he couldn’t commit at this time due to work commitments. Dan shared he had not followed up with Laura Horton as of yet. Discussion took place regarding sending a follow-up email to those who have received applications to gauge their interest. Everyone will continue to think about potential candidates.

**ACTION:** Brooke to send a follow up email to the 3 candidates who have received applications.

## 6. **DATE OF NEXT MEETING:**

April 14, 2026

## 7. **TERMINATION:**

It was,

MOVED BY: D. Pierroz

THAT the meeting be adjourned at 4:06 pm.

CARRIED.

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Chair

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Recording Secretary

/bb

| 2025-26 Evaluation of the Board Chair                                                                                                                                                                                                           |       |          | <b>PRESENT PERFORMANCE:</b><br><br>Evaluate the following expectations of the Board Chair. Under comments, feel free to provide constructive input. |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>1. Leadership:</b> the Chair exhibits visionary leadership, keeping the mission, vision, values and strategic goals of the organization foremost and articulating them as the basis for board work.                                          |       |          |                                                                                                                                                     |              |
| Strongly agree                                                                                                                                                                                                                                  | Agree | Disagree | Strongly disagree                                                                                                                                   | Can't assess |
| <b>Comments:</b>                                                                                                                                                                                                                                |       |          |                                                                                                                                                     |              |
| <b>2. Board Conduct:</b> the Chair sets a high standard for board conduct by exhibiting trust and respect toward others and honouring the board's conflict of interest and confidentiality policies.                                            |       |          |                                                                                                                                                     |              |
| Strongly agree                                                                                                                                                                                                                                  | Agree | Disagree | Strongly disagree                                                                                                                                   | Can't assess |
| <b>Comments:</b>                                                                                                                                                                                                                                |       |          |                                                                                                                                                     |              |
| <b>3. Chairing Meetings:</b> the Chair runs effective meetings, developing (with the Chief Executive Officer) appropriate agendas and board packages and optimizing participation, information sharing and efficient conduct of board business. |       |          |                                                                                                                                                     |              |
| Strongly agree                                                                                                                                                                                                                                  | Agree | Disagree | Strongly disagree                                                                                                                                   | Can't assess |
| <b>Comments:</b>                                                                                                                                                                                                                                |       |          |                                                                                                                                                     |              |
| <b>4. Role clarification:</b> the Chair understands and effectively communicates, at the Board level, the role and functions of the board, committees, medical staff and management.                                                            |       |          |                                                                                                                                                     |              |
| Strongly agree                                                                                                                                                                                                                                  | Agree | Disagree | Strongly disagree                                                                                                                                   | Can't assess |
| <b>Comments:</b>                                                                                                                                                                                                                                |       |          |                                                                                                                                                     |              |
| <b>5. CEO Relationship:</b> the Chair promotes a positive, collaborative relationship with the CEO.                                                                                                                                             |       |          |                                                                                                                                                     |              |
| Strongly agree                                                                                                                                                                                                                                  | Agree | Disagree | Strongly disagree                                                                                                                                   | Can't assess |
| <b>Comment:</b>                                                                                                                                                                                                                                 |       |          |                                                                                                                                                     |              |

|                                                                                                                                                                                               |       |          |                   |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|-------------------|--------------|
| <b>6. CEO Performance Appraisal:</b> the Chair effectively leads the CEO Performance Appraisal and compensation review processes, keeping the board well informed and appropriately involved. |       |          |                   |              |
| Strongly agree                                                                                                                                                                                | Agree | Disagree | Strongly disagree | Can't assess |
|                                                                                                                                                                                               |       |          |                   |              |
| <b>Comments:</b>                                                                                                                                                                              |       |          |                   |              |
| <b>7. Succession Planning:</b> the Chair mentors a Chair-elect; the Chair also participates in identification, recruitment and orientation of new trustees.                                   |       |          |                   |              |
| Strongly agree                                                                                                                                                                                | Agree | Disagree | Strongly disagree | Can't assess |
|                                                                                                                                                                                               |       |          |                   |              |
| <b>Comments:</b>                                                                                                                                                                              |       |          |                   |              |
| <b>8. Self Evaluation:</b> the Chair is open to feedback on his or her performance and promotes an effective, objective board self-evaluation process.                                        |       |          |                   |              |
| Strongly agree                                                                                                                                                                                | Agree | Disagree | Strongly disagree | Can't assess |
|                                                                                                                                                                                               |       |          |                   |              |
| <b>Comments:</b>                                                                                                                                                                              |       |          |                   |              |
| <b>9. Representation:</b> the Chair effectively represents the organization at official functions and with key stakeholders                                                                   |       |          |                   |              |
| Strongly agree                                                                                                                                                                                | Agree | Disagree | Strongly disagree | Can't assess |
|                                                                                                                                                                                               |       |          |                   |              |
| <b>Comments:</b>                                                                                                                                                                              |       |          |                   |              |

### Board Director Self-Assessment Questionnaire (2025-26)

| Trait/Characteristic                                                                          | 4                        | 3                        | 2                        | 1                        | N/A                      |
|-----------------------------------------------------------------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| Reads materials and comes prepared for meetings                                               | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Participates - actively engaged at meeting                                                    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Supports and promotes the facility                                                            | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Consistently demonstrates integrity and high ethical standards                                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Complies with the conflicts of interest policy                                                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Respects confidentiality as required                                                          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Communicates ideas and concepts effectively                                                   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Listens well and respects those with differing opinions                                       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Thinks independently - will express view contrary to the group                                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Inquisitive-asks appropriate and incisive questions                                           | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Thinks strategically in assessing the situation and offering alternatives                     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Exhibits sound, balanced judgement for the benefit of all stakeholders                        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Develops and maintains sound relationships-a team player                                      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Understands the role of board committees                                                      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Understands and respects the role of the chair                                                | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Demonstrates financial literacy though not necessarily an expert in the field                 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Effectively applies and contributes his/her special skills, knowledge or talent to the issues | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Supports board decisions - acts as one on all board actions once the decision has been made   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Contributes effectively to board performance                                                  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

| Scoring |                           |                                                                                                                                                 |
|---------|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| 4       | Outstanding/Above Average | Consistently performs beyond expectations; does more than is expected of a director; frequently contributes more than average.                  |
| 3       | Fully Satisfactory        | Consistently demonstrates the quality at a standard expected of a director; a solid performer.                                                  |
| 2       | Adequate                  | Demonstrates the expected qualities but may be inconsistent in the demonstration or has minor weaknesses that could be improved with attention. |
| 1       | Could Improve             | Would benefit by modifying this aspect of his/her behaviour to conform to the expectations.                                                     |
| x       | N/A                       | Cannot assess the individual on this question; lack exposure to, or knowledge of, demonstrated behaviours or traits.                            |

## Chief of Staff Evaluation

### PRESENT PERFORMANCE:

Evaluate the following expectations of the Chief of Staff. Under comments, feel free to provide constructive input.

#### 1. **Leadership:**

The Chief of Staff exhibits visionary leadership and keeps the mission, vision, values and strategic goals of the organization at the forefront.

| <i>Strongly agree</i>    | <i>Agree</i>             | <i>Disagree</i>          | <i>Strongly disagree</i> | <i>Cannot assess</i>     |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Comments:

#### 2. **Organization:**

Oversees the organization of the Medical/Dental Staff and the quality of medical care provided to patients in the facilities of the corporation.

Oversees the appointment/reappointment process for physicians, dentists, visiting specialists, nurse practitioners, locums and ensures the credentialing process is done in accordance with the by-laws and the Public Hospitals Act.

Ensures medical staff participation in continuing medical education through yearly reporting in the reappointment process.

| <i>Strongly agree</i>    | <i>Agree</i>             | <i>Disagree</i>          | <i>Strongly disagree</i> | <i>Cannot assess</i>     |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Comments:

**3. Reporting to the Board:**

Attends board meetings, provides reports on the activities of the medical staff and the quality of care provided in the facilities of the corporation.

| <i>Strongly agree</i>    | <i>Agree</i>             | <i>Disagree</i>          | <i>Strongly disagree</i> | <i>Cannot assess</i>     |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Comments:

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**4. Utilization of Medical Resources:**

With the President/CEO is responsible for the appropriate utilization of resources by all medical departments.

Works with the Medical Advisory Committee to plan medical manpower needs of the facilities in accordance with the corporation's strategic plan.

Participates in resource allocation decisions.

| <i>Strongly agree</i>    | <i>Agree</i>             | <i>Disagree</i>          | <i>Strongly disagree</i> | <i>Cannot assess</i>     |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Comments:

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**5. Complaints Process:**

Ensures physician complaints are investigated and responded to as needed.

| <i>Strongly agree</i>    | <i>Agree</i>             | <i>Disagree</i>          | <i>Strongly disagree</i> | <i>Cannot assess</i>     |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Comments

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6. ***Other Comments:***

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2025-26 Committee Self-Assessment Survey

**NOTE: One Survey per Committee**

| <b>Please specify which Committee(s) you participate on:</b><br><input type="checkbox"/> Board Audit & Resources <input type="checkbox"/> Board Governance<br><input type="checkbox"/> Quality, Safety & Risk Committee <input type="checkbox"/> Ethics (Core) Committee<br><input type="checkbox"/> Board Nominating/Recruitment | Strongly Agree | Somewhat Agree | Disagree | Strongly Disagree |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|----------|-------------------|
| <b>Terms of Reference and Composition</b>                                                                                                                                                                                                                                                                                         |                |                |          |                   |
| 1. The committee has clear and appropriate Terms of Reference.                                                                                                                                                                                                                                                                    |                |                |          |                   |
| 2. The committee has the right number of members.                                                                                                                                                                                                                                                                                 |                |                |          |                   |
| 3. The committee has members with the skills and expertise that are needed by the committee.                                                                                                                                                                                                                                      |                |                |          |                   |
| <b>Committee Management</b>                                                                                                                                                                                                                                                                                                       |                |                |          |                   |
| 4. The committee meets at the appropriate time and day of week.                                                                                                                                                                                                                                                                   |                |                |          |                   |
| 5. The committee receives the right information it needs to fulfil its responsibilities.                                                                                                                                                                                                                                          |                |                |          |                   |
| 6. Information is received sufficiently in advance of the meeting.                                                                                                                                                                                                                                                                |                |                |          |                   |
| 7. The committee meets the right number of times over the year.                                                                                                                                                                                                                                                                   |                |                |          |                   |
| <b>Committee Effectiveness</b>                                                                                                                                                                                                                                                                                                    |                |                |          |                   |
| 8. The committee is working effectively.                                                                                                                                                                                                                                                                                          |                |                |          |                   |
| 9. The committee is effectively performing its roles as outlined in its Terms of Reference.                                                                                                                                                                                                                                       |                |                |          |                   |
| 10. Discussions at committee meetings are open, respectful and air opposing views effectively.                                                                                                                                                                                                                                    |                |                |          |                   |
| <b>Chair Effectiveness</b>                                                                                                                                                                                                                                                                                                        |                |                |          |                   |
| 11. The Chair is prepared for committee meetings.                                                                                                                                                                                                                                                                                 |                |                |          |                   |
| 12. The Chair keeps the meetings on track.                                                                                                                                                                                                                                                                                        |                |                |          |                   |
| 13. The Chair fairly reports the committee's work to the Board.                                                                                                                                                                                                                                                                   |                |                |          |                   |
| 14. The Chair encourages participation and manages discussion.                                                                                                                                                                                                                                                                    |                |                |          |                   |
| <b>Overall Committee Performance</b>                                                                                                                                                                                                                                                                                              |                |                |          |                   |
| 15. Overall, I am satisfied with my contribution to the committee.                                                                                                                                                                                                                                                                |                |                |          |                   |
| 16. Overall, I am satisfied with the committee's contribution to the Board.                                                                                                                                                                                                                                                       |                |                |          |                   |

Comments on/Suggestions for the Committee (specify Committee when commenting):

Other Comments:

Date Completed: \_\_\_\_\_

Completed by: \_\_\_\_\_



### **In Camera Audit & Resources Committee Report – April 2026**

- 2.4.1 Minutes: Audit & Resources Committee \*  
March 19, 2026 – reviewed and approved by the Committee
- 2.4.2 Bad Debts \*
- 2.4.3 Performance Conversations \*
- 2.4.4 Board & Management Travel \*

**RIVERSIDE HEALTH CARE FACILITIES INC.  
BOARD AUDIT & RESOURCES COMMITTEE MINUTES**

**Date of Meeting:** March 19, 2026

**Time of Meeting:** 4:00 pm

**Location of meeting:** LVGH – Board Room / Webex

**PRESENT:**     H. Gauthier                      C. Larson                      M. Jolicoeur                      B. Norton\*  
                     M. Kitzul                                  E. Bodnar                      \*via Webex

**REGRETS:**     D. Pierroz

**1.     WELCOME AND ROUND TABLE CHECK IN:**

B. Norton called the meeting to order at 4:01 pm. B. Booth recorded the minutes of the meeting.

**1.1   Confidentiality Reminder**

B. Norton reminded members of the confidentiality of the session.

**2.     ADOPTION OF AGENDA:**

It was,

MOVED BY: M. Jolicoeur

SECONDED BY: M. Kitzul

THAT the agenda be approved as circulated.

CARRIED.

**3.     REVIEW OF MEETING MINUTES: February 19, 2026:**

It was,

MOVED BY: E. Bodnar

SECONDED BY: M. Jolicoeur

THAT the minutes of the previous meetings held on February 19, 2026, be approved as circulated.

CARRIED.

**4.     BUSINESS ARISING:**

**4.1   Capital Equipment Approval**

Henry recalled \$2.7 million was approved last year however, we are down to roughly \$2.3 million due to not purchasing the spine equipment. We have spent approximately \$800k without any Foundation money.

The 2026-27 Capital list will need to be delayed until roughly September due to financial challenges and not being able to afford the purchases. Henry shared we also need roughly \$5 million in funds to replace our Wi-Fi, phone etc. The 2026-27 capital list will be deferred to September 2026 unless there are emergent purchases. Discussion took place regarding Foundation dollars and if we receive these funds, would we move forward with the list. Henry confirmed this would be the best-case scenario. Henry shared we are waiting on legal to address the Foundation and submit them a letter however, legal is moving very slowly which is frustrating. The money raised by the Foundation was specific to RHC and we need this money. Henry referenced the last correspondence sent to legal on February 11, 2026. He shared legal has been working on other large initiatives for RHC as well (ie. Rainy River Clinic, MOU with GHAC, Professional Bylaws etc.). We do not know for sure when/if the Foundation money will flow to us. Legal council needs to move to the next steps with the Foundation. Henry noted he will be following up with legal again. In the interim the 2026-27 list is on hold as we are in a cash crisis.

## **5. STANDING ITEMS:**

### **5.1 Financial Report – February 2026**

Carla reviewed the circulated in detail highlighting the following:

- Hospital Surplus is approximately \$153k. Carla shared as per the funding agreement, surplus' get returned however, if we have a surplus position at the end of the year, we can use this towards the CSS deficit and offset these types of deficits.
- LTC Deficit is roughly \$3.3 million. Carla noted we are starting to see a decline in agency costs and Rainycrest is starting to manage OT hours.
- RHC Corporate Deficit is approximately \$3.9 million. All is Rainycrest, CSS and Assisted Living. CUPE wage adjustments contribute as well.

### **5.2 OT, Sick & FTE Reports – February 2026**

Carla reviewed the circulated reports and provided an update on the previously discussed mitigation plan. She highlighted the following:

- The casual pool continues to be a challenge.
- A draft re-negotiated contract for agencies will go out to re-negotiate rates.
- OT has improved on the LTC front; however, we won't see improvements on the hospital front as all staff in all capacities are being used.
- The sick management plan is still being worked on by HR.
- Henry noted our activity levels are higher in hospital; we aren't just seeing an increase in OT and sick; we are also caring for an increased number of patients which comes with additional costs. Henry noted there needs to be a focus on the increase in the base level of activity. If we were being funded for 60 beds we would be in a surplus position. Henry shared we are going back to look at occupancy rates over the years at LVGH to approach right size funding with the Ministry.
- There is an upstaff problem because of the increase in patients.
- Discussion took place regarding the increase in admitted patients. Henry confirmed the reasons for admission are an assortment (ie. MH&A, aging population etc.)
- A new normal has fallen into place and our HHR challenges are at a high as well.
- Henry shared agency costs were shared with the region and Kenora was high with agency costs with only 1 site. Henry confirmed we are fairly comparable with the region.

## **6. NEW BUSINESS:**

### **6.1 H-SAA, M-SAA and L-SAA Extension Agreements**

Henry reviewed the briefing note. Carla reported some hospitals are refusing to sign off. Henry shared hospitals do not have any leverage on not signing, however.

It was,

MOVED BY: M. Kitzul

SECONDED BY: E. Bodnar

THAT the Audit & Resources Committee recommends that the Board of Directors approve the 2026-27 amending L-SAA, H-SAA and M-SAA agreements for the period of April 1, 2026, to March 31, 2027, including Appendix A as an amendment to the L-SAA agreement consistent with prior year practice.

CARRIED.

## 6.2 **Non-Union Wage Review**

Carla reviewed the briefing note for information, confirming a 2% increase will be provided to maintain alignment with the unions. This will be effective April 1, 2026.

## 6.3 **Line of Credit**

Henry reviewed the briefing note for information. Carla confirmed the bank balance is still in the black, which is good. Carla discussed the delay with surgical dollars. Henry noted Carla will be putting in a request for cash flow shortly. The line of credit remains at \$5 million, and this will not be increased. OH, is not timely with flowing funds so we will need to watch this. Henry reported we will need a large infusion of cash by the end of June in order to survive therefore Carla will be requesting a large amount of funds. Discussion took place regarding the \$2.5 million for property and we have only spent roughly \$1 million. It was confirmed we only pay the interest on what we have spent/purchased and not on the full \$2.5 million.

## 6.4 **Review MNP Engagement Letter**

Carla reviewed the letter for information. Henry noted we pay a lot of money for MNP as there is no competition for them currently. Their rates look grossly inflated, and we will need to keep this in mind for future and possibly look at new audit providers/competitors. Discussion took place regarding the auditors being appointed at the Annual Meeting.

**ACTION:** Henry will reach out to legal counsel to see if we can defer the appointment of the auditor at this coming Annual Meeting in order to be able to look into different audit firm options.

## 6.5 **Approve 2026-27 QIP and Goals & Objectives for Senior Leadership Performance Based Compensation for Senior Staff (% allotments)**

Ben reviewed the circulated briefing note.

It was,

MOVED BY: E. Bodnar

SECONDED BY: M. Jolicoeur

THAT the Audit & Resources Committee recommend that the Board of Directors approve the 1% holdback for Executives in regard to the 2026-27 QIP indicators specific to performance-based compensation.

CARRIED.

## 6.6 **2025-26 (Previous Fiscal) QIP and Goals & Objectives Executive Compensation**

Henry reviewed the briefing note confirming targets were met at 100%.

It was,

MOVED BY: M. Kitzul

SECONDED BY: E. Bodnar

THAT the Audit & Resources Committee recommend that the Board of Directors approve the qualifying incentive payment due to the Senior Leadership Team for 2025-26 QIP compensation as attached hereto and forming part of this resolution.

CARRIED.

## **7. SUMMARY OF ACTIONS / COMMUNICATION REQUIREMENTS**

- 2026-27 Capital List – Deferred to the September 2026 meeting.
- Henry will reach out to legal counsel to see if we can defer the appointment of the auditor at this coming Annual Meeting in order to be able to look into different audit firm options.

### **7.1 Meeting Summary: March Board Meeting Agenda Items**

Discussion took place around what items are to appear on the Open and In-Camera agendas for the March Board meeting. It was decided by consensus that the items appear as follows:

Open Session – Consent Agenda:

- 6.1 Financial Report – February 2026

Open Session – Separate Agenda:

There were no separate items for the Open Session agenda.

In-Camera – Consent Agenda:

- February 19, 2026, Meeting Minutes
- 6.1 H-SAA, M-SAA and L-SAA Extension Agreements
- 6.2 Non-Union Wage Review
- 6.3 Line of Credit
- 6.4 BDO Engagement Letter
- 6.5 Approve 2026-27 QIP and Goals & Objectives for Senior Leadership Performance Based Compensation for Senior Staff (% allotments)
- 6.6 2025-26 (Previous Fiscal) QIP and Goals & Objectives Executive Compensation

In-Camera – Separate Item:

- Audit & Resources Verbal Update

## **8. DATE OF NEXT MEETING:**

April 23, 2026

## **9. TERMINATION:**

The meeting terminated at 5:03 pm.

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Chair  
/bb

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Recording Secretary



## **BRIEFING NOTE**

**TO:** Audit & Resource Committee

**FROM:** Carla Larson, Chief Financial, Technology & Information Officer

**DATE:** April 1, 2026

**SUBJECT: Bad Debts - April 1, 2025 to March 31, 2026**

### **SUMMARY**

- Some of the contributing factors to the bad debt are mental health & addictions transient patients who require more care & long hospital stays. 26.97% of the overall bad debt write-off is Emergency, Outpatient and Diagnostic costs that are most often patients that have no OHIP coverage.
- 40.87% of the total bad debt write-off is attributed to the inpatient costs for one patient.
- \$344K of Long Term Care resident accounts have been set up as Allowance for Doubtful Accounts. They are currently under review by ISC (Indigenous Services Canada) and PGT (Public Guardian Trustee) for potential collection and have not been selected for write-off until there is certainty that they are uncollectible.
- The total bad debt write-off for the period of April 1, 2025 to March 31, 2026 for the hospital is \$353,468 and for long term care is \$24,719 (total of \$378,187). Please refer to Appendix A.

### **Information Only**

Carla Larson

Attachment



**APPENDIX A**  
**Riverside Health Care Facilities Inc.**  
**Bad Debt Summary by Service Category**  
**For April 1, 2025 to March 31, 2026**

| Bad Debt Write-Off Summary                                                                | 2025-2026<br>April 1 to June 30,<br>2025 | 2025-2026<br>July 1 to September<br>30, 2025 | 2025-2026<br>October 1 to<br>December 31,<br>2025 | 2025-2026<br>January 1 to<br>March 31, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Medication and Crutches                                                                   | \$170                                    | \$0                                          | \$273                                             | \$1,070                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Patients without OHIP coverage, primarily our transient patient population, contribute to the Emergency, Outpatient & Radiology/Lab uncollectible accounts.<br><br>After numerous engagements with SDM, POA, PGT and ISC, all of the Eldcap and Long Term Care Accommodation accounts for deceased residents have been written off. The remainder of the accounts are still under review with ISC and PGT and have been recognized as Allowance for Doubtful Accounts until the reviews are finalized. |
| Emergency & Other Outpatient                                                              | \$10,422                                 | \$0                                          | \$16,561                                          | \$26,114                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Inpatient                                                                                 | \$12,903                                 | \$154,559                                    | \$10,613                                          | \$3,687                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Ambulance                                                                                 | \$4,425                                  | \$0                                          | \$3,990                                           | \$6,420                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Day Surgery                                                                               | \$0                                      | \$0                                          | \$386                                             | \$1,875                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Radiology and Lab                                                                         | \$14,011                                 | \$0                                          | \$19,380                                          | \$15,505                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| TV and Phones                                                                             | \$0                                      | \$0                                          | \$0                                               | \$0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| ALC                                                                                       | \$0                                      | \$0                                          | \$0                                               | \$1,577                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Long Term Care Rent                                                                       | \$21,125                                 | \$0                                          | \$0                                               | \$3,594                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Eldcap Rent                                                                               | \$613                                    | \$0                                          | \$0                                               | \$10,055                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| CSS                                                                                       | \$0                                      | \$0                                          | \$0                                               | \$0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Semi Private/Private                                                                      | \$11,696                                 | \$0                                          | \$900                                             | \$20,850                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Allowance for Doubtful Accounts moved to bad debt                                         | \$0                                      | \$0                                          | \$0                                               | \$0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Other (Staff Benefits, O/S Loans and Vendors, Education, Agency Nursing Private Expenses) | \$838                                    | \$0                                          | \$0                                               | \$4,575                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| \$76,203 \$154,559 \$52,103 \$95,322                                                      |                                          |                                              |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Total Uncollectible and Bad Debt Write off for 2025-2026 \$378,187                        |                                          |                                              |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Allowance for Doubtful Accounts Opening April 1, 2025 to March 31, 2026 TOTAL             |                                          |                                              |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| LTC Allowance for Doubtful Accounts                                                       | \$147,579                                | \$196,926                                    | \$344,505                                         | 8 Long Term Care residents make up the Allowance for Doubtful Accounts. All 8 residents have had capacity assessments and are waiting for financial review with ISC (Indigenous Services Canada) or PGT (Public Guardian Trustee). None of these residents have family who will act on their behalf and have significant debts that continue to grow. Finance works actively with PGT, ISC and ODSP to act on behalf of the residents, but Long Term Care accommodation accounts can accumulate quickly. The Indigenous Care Coordinators & the Indigenous Care Liaison have been critical to uncollectible account follow-up. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| LVGH Allowance for Doubtful Accounts (incl. Eldcap)                                       | \$19,696                                 | \$34,658                                     | \$54,354                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| \$167,275 \$231,584 \$398,859                                                             |                                          |                                              |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Total Bad Debt Expense & Allowance for Doubtful Accounts 2025-2026                        |                                          |                                              |                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$609,771                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |



**APPENDIX A**  
**Riverside Health Care Facilities Inc.**  
**Bad Debt Summary by Service Category**  
**For April 1, 2025 to March 31, 2026**

| <b>Bad Debt Write-Off Summary</b>                 | <b>2025-2026</b> | <b>2024-2025</b> | <b>2023-2024</b> | <b>2022-2023</b> | <b>Average of Last three years prorated at Q1 YTD</b> | <b>% Increase /Decrease from 3 year average</b> |                                                                                                                       |
|---------------------------------------------------|------------------|------------------|------------------|------------------|-------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| Medication and Crutches                           | \$1,513          | \$2,480          | \$3,286          | \$855            | \$2,207                                               | -31%                                            |                                                                                                                       |
| Emergency & Other Outpatient                      | \$53,097         | \$79,549         | \$42,701         | \$22,396         | \$48,215                                              | 10%                                             |                                                                                                                       |
| Inpatient                                         | \$181,762        | \$54,166         | \$2,374          | \$2,079          | \$19,540                                              | 830%                                            | \$154.6K of the inpatient bad debt is a result of one transient Mental Health & Addictions patient.                   |
| Ambulance                                         | \$14,835         | \$18,034         | \$9,575          | \$19,140         | \$15,583                                              | -5%                                             |                                                                                                                       |
| Day Surgery                                       | \$2,261          | \$1,385          | \$4,155          | \$3,006          | \$2,849                                               | -21%                                            |                                                                                                                       |
| Radiology and Lab                                 | \$48,896         | \$30,262         | \$6,413          | \$0              | \$12,225                                              | 300%                                            |                                                                                                                       |
| TV and Phones                                     | \$0              | \$0              | \$0              | \$25             | \$8                                                   | 0%                                              |                                                                                                                       |
| ALC                                               | \$1,577          | \$36,689         | \$8,427          | \$19,369         | \$21,495                                              | -93%                                            |                                                                                                                       |
| Long Term Care Rent                               | \$24,719         | \$49,438         | \$39,644         | \$4,709          | \$31,264                                              | -21%                                            |                                                                                                                       |
| Eldcap Rent                                       | \$10,669         | \$14,494         | \$18,317         | \$542            | \$11,118                                              | -4%                                             |                                                                                                                       |
| CSS                                               | \$0              | \$3,348          | \$23             | \$8              | \$1,126                                               | -100%                                           |                                                                                                                       |
| Semi Private/Private                              | \$33,446         | \$4,380          | \$0              | \$21,000         | \$8,460                                               | 295%                                            | Change in billing practice has resulted in an increase in Semi Private/Private fees. Process under review.            |
| Other (Staff Benefits, O/S Loans and Vendors)     | \$5,413          | \$10,953         | \$13,000         | \$19,204         | \$14,385                                              | -62%                                            |                                                                                                                       |
| <b>Bad Debt Write-Off Before AFDA</b>             | <b>\$378,187</b> | <b>\$305,178</b> | <b>\$147,915</b> | <b>\$112,333</b> | <b>\$188,475</b>                                      | <b>101%</b>                                     |                                                                                                                       |
| Allowance for Doubtful Accounts Increase/Decrease | \$231,584        | \$55,070         | \$1,412          | \$12,434         | \$22,972                                              | 908%                                            | All of the Allowance for Doubtful Accounts increase in 2025-26 are directly related to long term care accommodations. |
| <b>Hospital Bad Debt &amp; AFDA</b>               | <b>\$388,126</b> | <b>\$252,392</b> | <b>\$108,248</b> | <b>\$107,616</b> |                                                       |                                                 |                                                                                                                       |
| <b>Long Term Care Bad Debt &amp; AFDA</b>         | <b>\$221,645</b> | <b>\$107,856</b> | <b>\$41,078</b>  | <b>\$17,151</b>  |                                                       |                                                 |                                                                                                                       |

| Performance Conversations 2026- as of April 9, 2026                   |                        |  |                              |
|-----------------------------------------------------------------------|------------------------|--|------------------------------|
| Department- Director/Supervisor                                       | Completed Conversation |  | Employees Less Than One Year |
| Community Services- D. Black/G.Miller (NPSH, Transportation)          | 0/32 (0%)              |  |                              |
| Community Support Services- K. Bolen                                  | 13/74 (18%)            |  |                              |
| Mental Health and Addiction- J.Ogden                                  | 0/11 (%)               |  |                              |
| Risk Management- C. Cole                                              | 0/3 (0%)               |  |                              |
| Capital Planning and Engineering- E. Cousineau (Maintenance, Bio-Med) | 0/15 (0%)              |  |                              |
| Nursing LVGH- J. Cousineau                                            | 5/97 (5%)              |  | 17 Agency                    |
| Finance- C.Larson                                                     | 0/5 (0%)               |  |                              |
| Security- Z. Degagne                                                  | 0/4 (0%)               |  |                              |
| DI /Lab/Registration- A. Faragher                                     | 2/45 (5%)              |  |                              |
| IST- J. Gleeson                                                       | 0/4 (0%)               |  |                              |
| Store/Supply Chain- T. Hamilton                                       | 0/5 (0%)               |  |                              |
| Health Informatics and Privacy- S. Leblanc                            | 2/8 (25%)              |  |                              |
| EVS All Sites- A. Deveau                                              | 4/66 (6%)              |  |                              |
| FNS- All Hospital- N.Piotrowski                                       | 1/33 (3%)              |  |                              |
| FNS RCLTC- S.Monahan                                                  | 1/22 (4%)              |  |                              |
| Payroll/Scheduling- G.Lecuyer                                         | 0/6 (0%)               |  |                              |
| Therapeutic/Pharmacy- H.Loney                                         | 1/26 (4%)              |  |                              |
| Nursing EHC/RRHC- Meghie                                              | 0/53 (0%)              |  | 13 Agency                    |
| RCLTC-Nursing-S.Labelle                                               | 8/118 (4%)             |  | 5 Agency                     |
| Amdinistrator RCLTC- Tara Morelli                                     | 0/1 (0%)               |  |                              |
| Patient/Resident Exp.- C.Vandenbrand                                  | 0/17 (0%)              |  |                              |
| Patient/Resident Exp. C. McCormick                                    | 0/1 (0%)               |  |                              |
| Professional Practice- S. Patey                                       | 0/6 (0%)               |  |                              |
| Human Resources- K.Woods                                              | 0/7 (0%)               |  |                              |
| Rainy River Clinic - S. Ivall                                         | 0/3 (0%)               |  |                              |
| <b>Total Number of Performace Conversations</b>                       | <b>35/662 (5%)</b>     |  |                              |

**RIVERSIDE HEALTH CARE**  
operating as Riverside Health Care Facilities, Inc.  
Executive and Board - Travel, Meal and Hospitality Expenses  
October 1, 2025 to March 31, 2026

| Date                                                                                              | Event Description                                                        | Expense       | Expense Category |
|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------|------------------|
|                                                                                                   | <b>Henry Gauthier</b><br>President & Chief Executive Officer             |               |                  |
|                                                                                                   |                                                                          |               |                  |
|                                                                                                   |                                                                          |               |                  |
|                                                                                                   | <b>Joanne Ogden</b><br>Quality Assurance Auditor & OHT Executive Lead    |               |                  |
|                                                                                                   |                                                                          |               |                  |
|                                                                                                   |                                                                          |               |                  |
|                                                                                                   | <b>Diana Harris</b><br>Chief Nursing Executive                           |               |                  |
|                                                                                                   |                                                                          |               |                  |
|                                                                                                   |                                                                          |               |                  |
|                                                                                                   | <b>Carla Larson</b><br>Chief Financial, Technology & Information Officer |               |                  |
|                                                                                                   |                                                                          |               |                  |
|                                                                                                   |                                                                          |               |                  |
|                                                                                                   | <b>Diane Clifford</b><br>Board Chair                                     |               |                  |
|                                                                                                   |                                                                          |               |                  |
|                                                                                                   |                                                                          |               |                  |
|                                                                                                   | <b>Benjamin Norton</b><br>Vice Chair                                     |               |                  |
|                                                                                                   |                                                                          |               |                  |
|                                                                                                   |                                                                          |               |                  |
|                                                                                                   | <b>Edith Bodnar</b><br>Second Vice Chair                                 |               |                  |
|                                                                                                   |                                                                          |               |                  |
|                                                                                                   |                                                                          |               |                  |
|                                                                                                   | <b>Marianne Kitzul</b><br>Board Member                                   |               |                  |
|                                                                                                   |                                                                          |               |                  |
|                                                                                                   |                                                                          |               |                  |
|                                                                                                   | <b>Kathy Lampi</b><br>Board Member                                       |               |                  |
|                                                                                                   |                                                                          |               |                  |
|                                                                                                   |                                                                          |               |                  |
|                                                                                                   | <b>Aimee Beazley</b><br>Board Member                                     |               |                  |
|                                                                                                   |                                                                          |               |                  |
|                                                                                                   |                                                                          |               |                  |
|                                                                                                   | <b>Dan Loney</b><br>Board Member                                         |               |                  |
|                                                                                                   |                                                                          |               |                  |
|                                                                                                   |                                                                          |               |                  |
|                                                                                                   | <b>Michael Jolicoeur</b><br>Board Member                                 |               |                  |
|                                                                                                   |                                                                          |               |                  |
|                                                                                                   |                                                                          |               |                  |
|                                                                                                   | <b>Dr. Daniel Pierroz</b><br>Board Member                                |               |                  |
|                                                                                                   |                                                                          |               |                  |
|                                                                                                   |                                                                          |               |                  |
| <b>** Travel Expenses that are reimbursed by other agencies are not included in this report**</b> |                                                                          |               |                  |
| <b>Total for October 1, 2025 to March 31, 2026</b>                                                |                                                                          | <b>\$0.00</b> |                  |

*Printed: April 14th, 2026*



## ***Fundraising Department Update***



# WHERE WE ARE NOW

## IN PLACE

- Donor Database (CRM)
- Core fundraising activities underway
  - Online Donations
  - 50/50 Program
  - Staff Giving

## IN PROGRESS

- Policies and procedures
- 5-year Strategic Plan
- Effectively using GrantStation Platform
- Community Presence
- Community Events

# WHAT WE HAVE LEARNED

- Impact of major gifts and donor stewardship
- Balancing local community and broader initiatives is key
- Need for community engagement and consistency
- Keeping focus on positivity and things within our control



# WHERE WE ARE HEADING



## Build

- A sustainable fundraising program generating \$1M+ annually
- Fundraising team capacity to support long-term growth and sustainability



## Establish

- 50/50 program to bring in a consistent revenue stream - over \$200,000 annually



## Expand

- Continue to diversify revenue sources (explore more grant funding and organizations outside of NWO)



## Grow

- Continue to build network with donors, businesses, groups and organizations.
- Grow community engagement and awareness.



# HOW WILL WE GET THERE?

Increase human resources

Develop and build upon current programs and events

Continue to build community presence and engagement

Build professional network



# Current Fundraising Snapshot

\$1,605,521.09

raised to date across all facilities/ departments (includes pledges)



\$114,262.50

50/50 Revenue  
July 2025 - March 2026

\$130,262.50

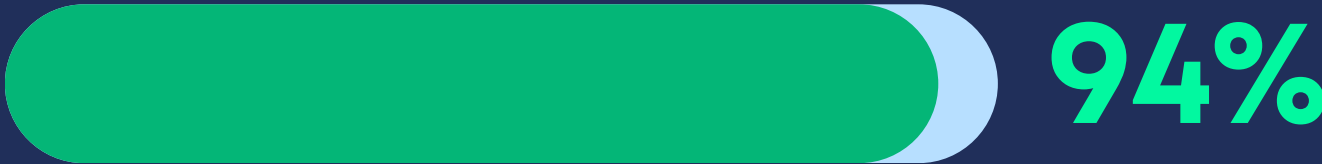
prizes awarded

 3,685 Contacts in donor database



\$103,088

left to raise campaign  
Goal \$1,667,000





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***Fundraising Department  
Riverside Health Care Facilities***

**5 Year Strategic Plan  
2025-2030**

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***Authored by: Holly Kaemingh, Director of Fundraising***

***Version: Draft v4***

***Report Date: April 8, 2026***

## **STATEMENT OF PURPOSE**

The Fundraising Department generates capital revenue for the acquisition of medical, technological and capital equipment and fixed assets not supported by government funding, which facilitates improvement in the health of our communities through the enhanced quality of services offered by Riverside Health Care facilities across the Rainy River District and beyond.

## **LAND ACKNOWLEDGEMENT**

Riverside Health Care respectfully acknowledges that we are operating on the traditional lands of the Anishinaabeg, within Treaty Three Territory, and on the land that the Métis call home.

In recognition of this, we commit to building relationships that respect Indigenous knowledge, cultures and ways of being, and to fostering an inclusive environment that supports well-being for all community members we serve across the Rainy River District.

## **TABLE OF CONTENTS**

|              |                                                 |                  |
|--------------|-------------------------------------------------|------------------|
| <b>I.</b>    | <b>Introduction .....</b>                       | <b><u>5</u></b>  |
| <b>II.</b>   | <b>Executive Summary .....</b>                  | <b><u>6</u></b>  |
| <b>III.</b>  | <b>The Philanthropic Environment</b>            |                  |
| III.i        | External Environment .....                      | <u>7</u>         |
| III.ii       | Internal Environment .....                      | <u>7</u>         |
| III.iii      | Key Relationships.....                          | <u>8</u>         |
| III.iv       | Summary of the Philanthropic Environment .....  | <u>8</u>         |
| <b>IV.</b>   | <b>Key Issues and Challenges.....</b>           | <b><u>11</u></b> |
| <b>V.</b>    | <b>Alternative Courses of Action</b>            |                  |
| V.i          | ‘External Contracting’ .....                    | <u>12</u>        |
| V.ii         | ‘Making it Ourselves’ .....                     | <u>12</u>        |
| V.iii        | ‘Cooperation for the Common Good’ .....         | <u>12</u>        |
| V.iv         | ‘Communication is it’ .....                     | <u>12</u>        |
| <b>VI.</b>   | <b>Course of Action Selection Criteria.....</b> | <b><u>13</u></b> |
| <b>VII.</b>  | <b>Goals and Objectives</b>                     |                  |
| V.i          | Goals .....                                     | <u>14</u>        |
| V.ii         | Objectives.....                                 | <u>14</u>        |
| <b>VIII.</b> | <b>Key Performance Targets .....</b>            | <b><u>15</u></b> |
| <b>IX.</b>   | <b>Critical Success Factors .....</b>           | <b><u>15</u></b> |
| <b>X.</b>    | <b>Attachments .....</b>                        | <b><u>16</u></b> |

## **Exhibits**

1. [Key Relationships](#)
2. [Riverside Health Care Organizational Chart](#)

## **Attachments**

- A. [Year One Implementation Plan](#)
- B. [Five-year Expense Projections](#)
- C. [Communications Plan](#)
- D. [Human Resource Plan](#)

## **I. Introduction**

This Strategic Plan (SP) represents Riverside Health Care (RHC) Fundraising Department's purpose and mandate. Responsibility is assigned to the Director of Fundraising for the establishment of fundraising, operations and marketing initiatives to support RHC Facilities' acquisition of equipment across the entire portfolio of assets.

The purpose of this strategic plan is to provide a 5-year view on which the fundraising initiatives and their projects and events are based, as of the date of this report. The plan is reviewed annually.

**The contact point for decision making and information alike is:**

**Ms. Holly Kaemingh  
Director of Fundraising  
Riverside Health Care Facilities**

**Phone:** 807.274.6635  
**Email:** [h.kaemingh@rhcf.on.ca](mailto:h.kaemingh@rhcf.on.ca)  
**Web:** <https://riversidehealthcare.ca>

The plan is organized in accordance with the following content: a Statement of Purpose; the body of the plan, as outlined in the table of contents; and supporting documentation in the form of exhibits and attachments.

## II. Executive Summary

The Mission of Riverside Health Care is *'Improving the Health of Our Communities,'* across the Rainy River district. Aging equipment across all sites in the district no longer supports the needs of the community, forcing those who have higher diagnostic needs to travel to other locations. Replacing the aging equipment and related infrastructure with new state-of-the-art equipment and technology requires substantial capital generation.

One of Riverside's Four Strategic Pillars - *'Tomorrow's Riverside Today'* – is focused on making investments today to support Riverside tomorrow, to provide quality health care to the residents of the District now and in the future.

To that end, a new internal Fundraising Department has been established in April 2025, with the specific mandate to generate the required capital targets established by the Senior Leadership Team and Board of Directors to enable Riverside Health Care to facilitate the acquisition of new state-of-the art diagnostic equipment and technology.

A Director of Fundraising has been appointed to the department, accountable for substantive capital generation, through public marketing and communication campaigns, fundraising events and building lasting relationships within the philanthropic community at large within the Rainy River District, Northwestern Ontario, Manitoba and beyond.

The Fundraising Department's initial capital target has been set at \$1.6M, to support the introduction of the District's first MRI machine, along with new digital X-ray units for La Verendrye General Hospital and the Rainy River Health Centre.

This investment in the new state-of-the-art technology and equipment today will ensure the lasting ability to diagnose, treat and care for District patients with the most advanced technology available now and well into the future.

This Strategic Plan sets the qualitative performance Goals for the next five years – 2025-2030 – and the quantitative Objectives for 2025. The achievement of these strategies is essential to the Fundraising Department's success.

### III. The Philanthropic Environment

#### III.i External Environment *(in order of priority)*

1. **Competition** – from other foundations; donor organizational preferences
2. **Donor Fatigue** – emerging negative environment due to increase in the overall volume of fundraising requests
3. **Innovations in Healthcare** – growth and technological improvements in diagnostic equipment and care requires larger investment from hospitals to maintain modern standards of care
4. **Nations** – Emerging economic Sovereignty of the Nations in the health community
5. **Labour** – Large presence of union employees in the health community
6. **Political and economic global climate** – may affect Federal Government funding; donor contributions; increase in fundraising targets to support higher supplier costs
7. **Rise in endemic diseases** - raises awareness of the need of preparedness by the health care system
8. **RHC geographic location** – remoteness may lead to reluctance from donors outside of the health district
9. **Cultural composition** – cultural diversity of the health district is an asset

#### III.ii Internal Environment *(in order of priority)*

1. **Support of Fundraising Department** – consistent and visible support is required from the Senior Leadership Team and Board of Directors
2. **Budget** – Fundraising Department budget is segmented by function
3. **Acquisition of Skills and Knowledge** – Professional Development of the Director and staff of the Fundraising Department is required
4. **Communications Plan** – a comprehensive plan is required
5. **Information Technology Management** – grows organically in alignment with the growth of the donor base
6. **Relationship Management** – ongoing relationship and legal challenges with the Foundation

### III.iii Key Relationships

Categorize entities and relationships based on their relationship to the Fundraising Department its initiatives, and the how their decisions or actions could affect the overall development and success of the department:

**1. Riverside Health Care:** Board of Directors, Senior Leadership Team, and other hospital departments that are directly delivering, managing, and governing the activities of the Fundraising Department

**2. Direct Relationships:** All entities that directly engage with the department, with likely actions (or potential likely actions) that will directly affect the development and success of the department

**3. Indirect Relationships:** All entities that are indirectly involved with the Fundraising Department, with potential actions that may affect the development and success of the department

**4. Significant Influence:** All entities that could significantly influence the actions of others related to the Fundraising Department, either in a positive or negative manner

The responsibility and accountability of all key relationship management lies with the Director of Fundraising, who will escalate issues, as required, to the CEO.

[Exhibit 1 – Key Relationships](#)

[Exhibit 2 – Riverside Health Care Organizational Chart](#)

### III.iv Summary of the Philanthropic Environment

The philanthropic environment is diverse and complex, with rapidly increasing demand for philanthropic participation. The environment is comprised of individuals and the local business community, major philanthropic donors, corporate entities, not-for-profit organizations, First Nations, and all levels of Government.

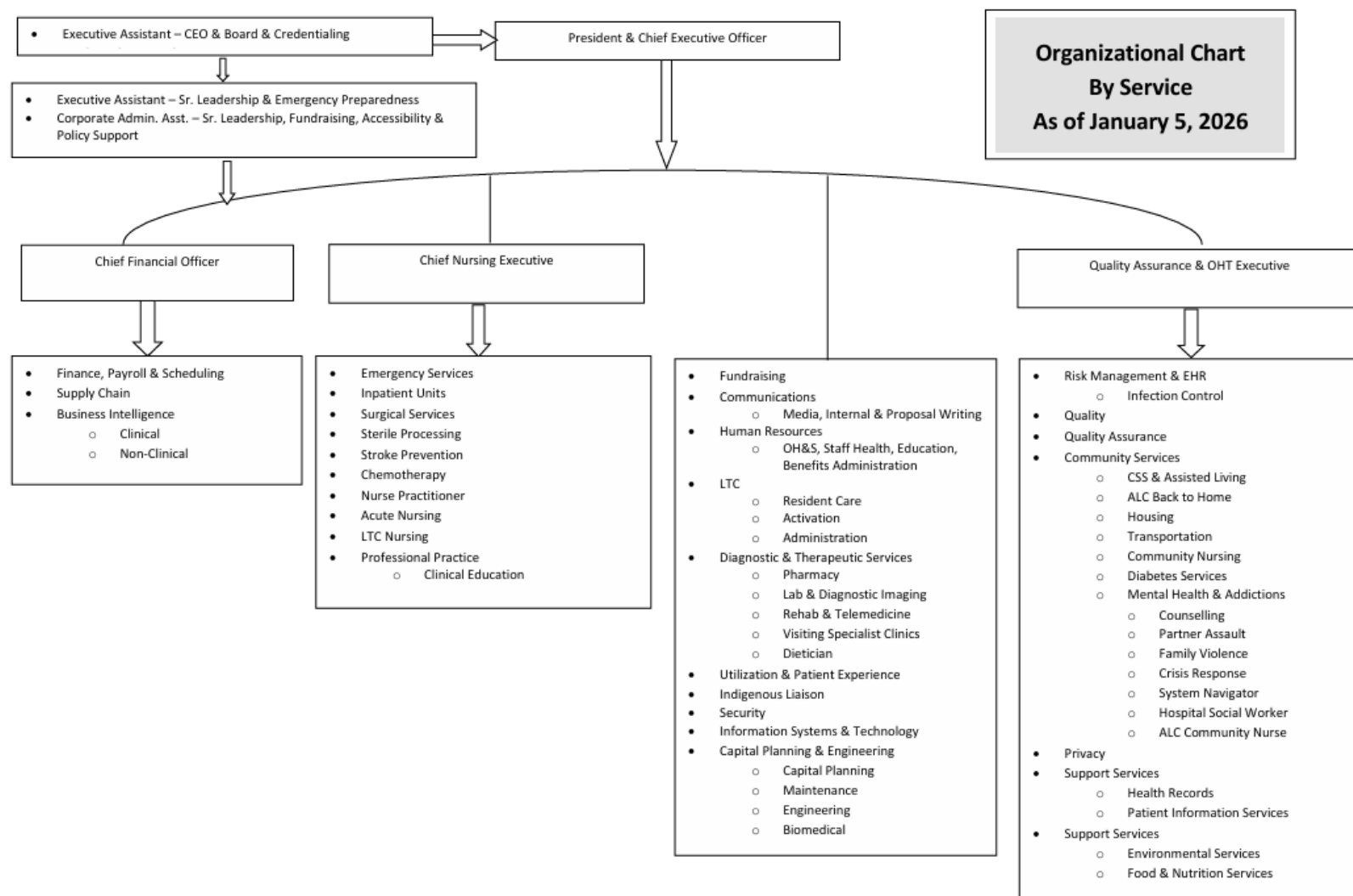
There are numerous internal and external key relationships to be developed, requiring a high degree of articulation to and interaction with the community at large and continuity of relationships thus developed.

In the philanthropic environment, it is not the size of the request but the fit with the organization. Therefore, large requests are as viable as small ones. Pace of decision making varies by composition of the donor – i.e. private foundations often make decisions more expeditiously.

## Riverside Health Care Key Relationships

| <b><i>Riverside Health Care</i></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b><i>Direct Relationships</i></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b><i>Indirect Relationships</i></b>                                                                                                                                                                                     | <b><i>Significant Influence</i></b>                                                                                                                                                                                                                                                                                                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>• <b><i>Board of Directors</i></b></li> <li>• <b><i>Senior Leadership Team</i></b></li> <li>• <b><i>Auxiliaries</i></b></li> <li>• <b><i>Core Leadership Team</i></b></li> <li>• <b><i>Medical Staff</i></b></li> <li>• <b><i>Administrative Team</i></b></li> <li>• <b><i>Services Support</i></b> <ul style="list-style-type: none"> <li>○ Finance</li> <li>○ Human Resources</li> <li>○ Information Technology</li> <li>○ Stores</li> <li>○ Maintenance</li> <li>○ Registration</li> </ul> </li> </ul> | <ul style="list-style-type: none"> <li>• <b><i>Private Donors</i></b></li> <li>• <b><i>Volunteers</i></b></li> <li>• <b><i>Business Community</i></b></li> <li>• <b><i>Service Clubs</i></b> <ul style="list-style-type: none"> <li>○ Lions</li> <li>○ Kiwanis</li> <li>○ Legions</li> </ul> </li> <li>• <b><i>Government funding authorities</i></b></li> <li>• <b><i>Licensing Groups</i></b></li> <li>• <b><i>Acadia Broadcasting</i></b></li> <li>• <b><i>Event Coordinators</i></b></li> <li>• <b><i>Fort Frances Times</i></b></li> <li>• <b><i>First Nations</i></b></li> <li>• <b><i>Metis Nations</i></b></li> <li>• <b><i>District Communities' Municipal Govt's</i></b></li> <li>• <b><i>Software Suppliers</i></b> <ul style="list-style-type: none"> <li>○ Keela</li> <li>○ Raffle Nexus</li> </ul> </li> </ul> | <ul style="list-style-type: none"> <li>• <b><i>Care-home residents</i></b></li> <li>• <b><i>Funeral homes</i></b></li> <li>• <b><i>Hospital patients</i></b></li> <li>• <b><i>Religious organizations</i></b></li> </ul> | <ul style="list-style-type: none"> <li>• <b><i>Members of Provincial Parliament and Members of Parliament</i></b></li> <li>• <b><i>Ministers of Governments</i></b></li> <li>• <b><i>Nations Governance</i></b></li> <li>• <b><i>Philanthropic Foundations</i></b></li> <li>• <b><i>Large Corporate entities</i></b></li> <li>• <b><i>Legal and wealth management professionals</i></b></li> <li>• <b><i>Other fundraising Foundations</i></b></li> </ul> |

## Riverside Health Care Organizational Chart



#### **IV. Key Issues and Challenges** *(in order of priority)*

1. **Board commitment** – The necessity of long-term commitment and support of the Fundraising Department
2. **Department Funding** – Management of the Finance relationship to ensure the Department is appropriately financed
3. **Department Resource Growth** – Continuity of the development of professional fundraising and concomitant resources to keep pace with the growing service demand as the department establishes itself
4. **Consequences** – Funding Reductions of Provincial and Federal Governments directly affects fundraising targets
5. **New Donor Base** – Developing effective contact and ongoing communications to the new prospective donors, through database development and prioritization
6. **Historical Donor Base** – Initiating effective and continuing communications to the historical donor base
7. **Relationship Challenges** – Management of the declining relationship outcomes with the Foundation

## V. Alternative Courses of Action

### V.i 'External Contracting'

- Contract out to a fundraising organization – ***Do nothing and have others do it***
  - **Pros:** Less work for RHC; expertise in fundraising; objectivity (unbiased and new approach)
  - **Cons:** Lack of direct RHC control; donor relationships built externally; cost

### V.ii 'Making it Ourselves'

- Hire director internally – ***Making it ourselves***
  - **Pros:** more control over day-to-day operations; more communications with staff; organizational knowledge; cultivate donor relationships over the long term
  - **Cons:** More expensive; longer ramp-up time; risk of turnover

### V.iii 'Cooperation for the Common Good'

- Work collaboratively with another organization – ***Cooperation for the common good***
  - **Pros:** larger donor database/network; shared resources and costs; undertake larger campaigns as a team
  - **Cons:** sharing proceeds; brand & donor confusion; possibility for misalignment of goals, mission and management

### V.iv 'Communication is it'

- Communicate to major donors and have no staff – ***Communication is it***
  - **Pros:** cost savings; relationships – donors would like to hear from a CEO, shows strong commitment to cause/campaign
  - **Cons:** time constraints; unsustainable for the long term/burnout; lack of fundraising experience

## VI. Course of Action Selection Criteria

1. Community recognition of the direct relationship and application of fundraising efforts with Riverside Health Care
2. Internal acceptance and collaboration of the departments within the organization
3. Long-term relationship and trust built directly between Riverside Health Care and the community
4. Ease of Administration and Management
5. Acceptable levels of risk for the organization

The current chosen course of action is alternative **V.ii – 'Making it ourselves.'**

An external consultant has been engaged in a short-term capacity to assist in setting the strategic goals and objectives of the Fundraising Department. Support includes the development of a department Strategic Plan, assistance in the ramp-up and stabilization of the Fundraising Department operational functions, and the identification and prioritization of prospective major philanthropic and corporate donor contacts in an effort to achieve capital generation objectives.

## VII. Goals and Objectives

### VII.i Goals (Qualitative (5 Years)) (in order of priority)

1. **Confirm** – RHC needs for medical, technological and capital equipment and fixed asset development, and the required generation and allocation of capital funding to support those needs in the order of priority
2. **Develop** – Ensure the Department is fully competent in capital generation at the highest levels, through the acquisition of skills, knowledge, and resources
3. **Manage** – Develop and apply effective and efficient management systems and policies, including process development, data management and key performance indicator reporting to the President and CEO, Senior Leadership Team, and the Board of Directors
4. **Build** – Promote and build the Department’s public image and trust for all donor categories through demonstrated actions
5. **Expand** - Develop and expand grant funding opportunities to supplement community fundraising and support priority equipment needs.
6. **Demonstrate** – Remove any concerns amongst all partners and participants through demonstrated performance that ‘**Making it ourselves**’ is the best course of action

### VII.ii Objectives (Quantitative – 1 Year) (in order of priority)

1. **Capital Generation** – Year one target of raising \$1.6M of capital dollars through government funding , substantial philanthropic gifts and the development of various ongoing fundraising programs
2. **Donor Relationship Management** – Acquire and implement a donor relationship management software program to track donation history, manage current and future communications, and track relevant data used for statistical reporting and the design of future strategic efforts
3. **Donor Database Development** - Build a qualified database of 2,500 individual and company donors
4. **Communications** – Develop an internal communications plan and send external communications to all categories of donors
5. **Public Awareness** – Design and test a public awareness program. While the Rainy River District remains at the core of fundraising efforts, the small population and

increasing funding needs require building public awareness regionally, provincially, and beyond.

6. **Community Presence** – Plan and facilitate two or more annual community events
7. **Community Networking** – Attend annual local, regional or national events

## VIII. Key Performance Indicators *(in order of priority)*

Key Performance Indicators (KPI's) are directly related to the achievement of yearly Objectives, upon which the overall performance and success of the Fundraising Department and the Director are measured.

The Objectives and KPI's are designed to be set during the annual Strategic Plan and Director performance reviews, over the course of the initial five-year period of plan implementation.

**KPI 1 – Capital Generation** - Generate \$1.6M of donations

**KPI 2 – Donor Relationship Management** - Acquire and implement a donor relationship management software program

**KPI 3 – Donor Database Development** - Build a qualified database of 2,500 individual and company donors

**KPI 4 – Community Presence and Networking** - Plan and facilitate two or more annual community events, and attend annual local, regional or national events

## IX. Critical Success Factors

A critical success factor is a matter, that if unaddressed, may lead to departmental failure.

1. **Active and Applied Support** – Support from Riverside Health Care President and CEO, Senior Management Team and the Board of Directors
2. **Adequate Budget** - Support the incremental growth of the Department's portfolio of Administrative and Human Resource requirements to keep pace with the growth of the verified donor base and increased level of Community Presence and Networking
3. **Donor Verification Efforts** – Qualify and interact with major prospective philanthropic and corporate donors
4. **Resource Efficiency** – Identify how Department resources are best prioritized to achieve objectives most effectively

**X. Attachments**

- A. [Year One Implementation Plan](#)
- B. [Five-Year Expense Projections](#)
- C. [Communications Plan](#)
- D. [Human Resource Plan](#)

### Fundraising Department Year One Implementation Plan

|                                      | Complete                                                                                                                                                                            |        |        |        |        |        |        |        |        |        |        |        | In progress             |
|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------------------------|
| Objective                            | 25-Apr                                                                                                                                                                              | 25-May | 25-Jun | 25-Jul | 25-Aug | 25-Sep | 25-Oct | 25-Nov | 25-Dec | 26-Jan | 26-Feb | 26-Mar |                         |
| <b>Capital Generation</b>            | <b>\$1.5M raised to date</b>                                                                                                                                                        |        |        |        |        |        |        |        |        |        |        |        | <b>\$120K remaining</b> |
|                                      | Raise \$1.67M in capital for MRI machine                                                                                                                                            |        |        |        |        |        |        |        |        |        |        |        |                         |
| <b>Donor Relationship Management</b> | <b>Acquired and Implemented</b>                                                                                                                                                     |        |        |        |        |        |        |        |        |        |        |        |                         |
|                                      | Acquire and implement a donor relationship management software program                                                                                                              |        |        |        |        |        |        |        |        |        |        |        |                         |
| <b>Donor Database Development</b>    | <b>3561 Individual/163 Company</b>                                                                                                                                                  |        |        |        |        |        |        |        |        |        |        |        |                         |
|                                      | Build a donor database of 2500 individual and company contacts                                                                                                                      |        |        |        |        |        |        |        |        |        |        |        |                         |
| <b>Communications</b>                | <b>Internal Plan developed/ External Plan Ongoing</b>                                                                                                                               |        |        |        |        |        |        |        |        |        |        |        |                         |
|                                      | Develop an internal communications plan and send external communications to all categories of donors                                                                                |        |        |        |        |        |        |        |        |        |        |        |                         |
| <b>Public Awareness</b>              | <b>50/50 program; website; media; donation announcements; mail campaign; campaign updates</b>                                                                                       |        |        |        |        |        |        |        |        |        |        |        |                         |
|                                      | Design and test a public awareness campaign                                                                                                                                         |        |        |        |        |        |        |        |        |        |        |        |                         |
| <b>Community Presence</b>            | <b>Canada Day; Fort Frances Markets; Emo Fair; Fort Frances Mall Days, Lowey's Fall Market, Couchiching Christmas Market, Barwick Market, Hockey Fights Cancer, Golf Tournament</b> |        |        |        |        |        |        |        |        |        |        |        |                         |
|                                      | Plan and facilitate two or more community events annually                                                                                                                           |        |        |        |        |        |        |        |        |        |        |        |                         |
| <b>Community Networking</b>          | <b>AHP Convene Canada; RRVAS Hoedown Gala Emo; Tim Hortons Smile Cookie November &amp; April</b>                                                                                    |        |        |        |        |        |        |        |        |        |        |        |                         |
|                                      | Attend local, regional and national events annually                                                                                                                                 |        |        |        |        |        |        |        |        |        |        |        |                         |

### Fundraising Department – 5-year Expense Projections

|                                                                                                                                       | Year 1               | Year 2               | Year 3               | Year 4               | Year 5               |
|---------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| <b>Media Advertising</b>                                                                                                              | \$ 38,000.00         | \$ 40,000.00         | \$ 42,000.00         | \$ 45,000.00         | \$ 47,000.00         |
| <b>Marketing</b>                                                                                                                      | \$ 10,000.00         | \$ 12,000.00         | \$ 14,000.00         | \$ 16,000.00         | \$ 18,000.00         |
| <b>Donor Management Software</b>                                                                                                      | \$ 15,000.00         | \$ 17,500.00         | \$ 20,000.00         | \$ 22,500.00         | \$ 25,000.00         |
| <b>Office Equipment and Supplies</b>                                                                                                  | \$ 2,500.00          | \$ 3,000.00          | \$ 3,500.00          | \$ 4,000.00          | \$ 4,500.00          |
| <b>Permits and Licenses</b>                                                                                                           | \$ 3,500.00          | \$ 3,500.00          | \$ 3,500.00          | \$ 3,500.00          | \$ 3,500.00          |
| <b>Events</b>                                                                                                                         | \$ 10,000.00         | \$ 10,000.00         | \$ 15,000.00         | \$ 15,000.00         | \$ 15,000.00         |
| <b>Travel</b>                                                                                                                         | \$ 4,000.00          | \$ 6,000.00          | \$ 6,000.00          | \$ 6,000.00          | \$ 6,000.00          |
| <b>Meals and Related Expenses</b>                                                                                                     | \$ 500.00            | \$ 500.00            | \$ 500.00            | \$ 500.00            | \$ 500.00            |
| <b>Salaries</b>                                                                                                                       | \$ 90,000.00         | \$ 160,000.00        | \$ 170,000.00        | \$ 180,000.00        | \$ 190,000.00        |
| <b>Professional Development</b>                                                                                                       | \$ 5,000.00          | \$ 5,000.00          | \$ 5,000.00          | \$ 5,000.00          | \$ 5,000.00          |
| <b>Professional Fees</b>                                                                                                              | \$ 100,000.00        | \$ 50,000.00         | \$ 50,000.00         | \$ 50,000.00         | \$ 50,000.00         |
| <b>Totals</b>                                                                                                                         | <b>\$ 278,500.00</b> | <b>\$ 307,500.00</b> | <b>\$ 329,500.00</b> | <b>\$ 347,500.00</b> | <b>\$ 364,500.00</b> |
| <b>Notes and Assumptions</b>                                                                                                          |                      |                      |                      |                      |                      |
| <b>Media Advertising:</b> paper, radio, electronic, social media, any other publications; based on monthly accruals                   |                      |                      |                      |                      |                      |
| <b>Marketing:</b> business cards, brochures, event materials (banners, booth, etc.) estimated                                         |                      |                      |                      |                      |                      |
| <b>Donor Marketing Software:</b> initial software cost/ongoing monthly costs; costs increase with size of database and number of user |                      |                      |                      |                      |                      |
| <b>Permits &amp; Licenses:</b> 50/50 license costs; any other permit costs                                                            |                      |                      |                      |                      |                      |
| <b>Events:</b> costs related to hosting in-person events in the community/conferences, etc.                                           |                      |                      |                      |                      |                      |
| <b>Travel:</b> Airfare, hotel, fuel                                                                                                   |                      |                      |                      |                      |                      |
| <b>Meals &amp; Related Expenses:</b> Networking, external expenses                                                                    |                      |                      |                      |                      |                      |
| <b>Salaries:</b> Support position added to the department Year 2; subject to department and resource growth                           |                      |                      |                      |                      |                      |
| <b>Professional Development:</b> Courses, Conferences                                                                                 |                      |                      |                      |                      |                      |
| <b>Professional Fees:</b> External resources directly related to fundraising                                                          |                      |                      |                      |                      |                      |

## Fundraising Department Communications Plan

### Internal Plan

Internal communication of the Fundraising Department's status and accomplishments will consist of regular reports from the Director to the President and Chief Executive Officer, at a frequency to be determined.

Information requests may be made to the Director from the CEO to support additional reporting requirements from other internal departments and the Board of Directors.

### External Plan

**Prospective Major Donors** - Donation requests will be forwarded to prospective donors in all categories through various methods – one-on-one direct phone calls to major donors from the Director; industry-specific mail-out campaigns; organizational website contact; and in-person contact through stand-alone meetings and local, regional and national networking events

**Historical Donors** - Individual and company donor contacts within the donor relationship management software will receive annual communications through future mail outs and email campaigns

**In-Memoriam Donors** - Individuals and companies who have made in-memoriam or in-honor donations will receive written correspondence directly from the Director of the department

**Community at large** - Communications related to fundraising programs and accomplishments will be made through the media (radio, paper and social media), the Fundraising Department page on the Riverside Health Care website, local electronic boards, and at public events

## Fundraising Department Human Resource Plan

Success of the Riverside Health Care Fundraising Department rests considerably on employee capabilities and management acumen. The Human Resource Plan reflects these elements.

The Fundraising Department Management team is currently comprised of the Director and part-time support staff. Substantial growth of the department will require additional budget for full-time support staff.

The addition of a full-time Fundraising Coordinator will be considered when departmental activity reaches operational thresholds that indicate the need for expanded leadership and administrative capacity.

These thresholds include:

- Annual 50/50 fundraising revenue reaching \$200,000
- Annual fundraising revenue exceeding \$500,000

These benchmarks represent the minimum operational thresholds at which fundraising growth and program complexity may require additional staff support. They have been established to guide future staffing decisions as the department expands. While these targets represent key indicators for departmental expansion, the addition of the Fundraising Coordinator may also be considered at other times should operational demands, strategic initiatives, or significant campaign activity warrant additional capacity.

As the department continues to build within the organization, growth toward long-term annual fundraising goals exceeding \$1 million will occur progressively over time.

The Director is appointed by the Chief Executive Officer, and other positions within the Department are appointed by the Director of Fundraising.

Fundraising Team candidates will be measured against the following Position Specifications, as attached:

[Exhibit 1 – Position Specification - Director of Fundraising](#)

[Exhibit 2 – Position Specification – Fundraising Coordinator](#)

## **Leadership Development**

An important business operation of the Fundraising Department is leadership development, to support the function of the department and ensure future ongoing success.

The President and Chief Executive Officer is responsible for the Leadership Development of the Director.

## Position Specification

### Director of Fundraising

The Fundraising Department generates revenue to supplement government funding for the acquisition of health care diagnostic equipment and fixed asset requirements identified by the Riverside Health Care Senior Leadership team, to enhance the quality of services offered by Riverside Health Care facilities across the Rainy River District and beyond.

Reporting to Riverside Health Care President and Chief Executive Officer, the Director of Fundraising is expected to work collaboratively, productively, strategically, and wholly within the spirit of the Riverside Health Care Mission of improving the health of our communities.

### **Incumbent Profile**

The Director is a member of the Riverside Health Care management team and is expected to function both individually and in team environments. Qualities of the successful incumbent will include:

- Genuineness and sincerity of character, with the ability to recognize and acknowledge appreciation
- Personable, with outstanding communications and public relations abilities that foster alliances, partnerships and strong relationships when interacting with clients, coworkers, and the donor community at large
- Professionalism and integrity of the highest order
- Agility to efficiently adapt to changing environments, and the ability to multi-task and self-prioritize work as required
- Self-motivated, accountable and dependable
- Ability to bring stability and continuity to the Department
- Willingness and openness to continue to develop, both personally and positionally
- Willingness to accept guidance and direction from the Riverside Health Care President and Board of Directors

**Position Profile**

The Director of Fundraising is accountable for substantive capital generation, through public marketing and communication campaigns, fundraising events and working within the philanthropic community at large within the Rainy River District, Northwestern Ontario, Manitoba and beyond, while discharging the following duties and responsibilities:

- Generation of substantive capital funds to support the acquisition of equipment and fixed assets
- Understanding the profile of Government grants and funding opportunities
- Understanding the community profile of private fundraising and philanthropic donors, including the fostering and development of future partnerships
- Acting as a professional public-facing representative of Riverside Health Care
- Supervision of one direct report staff, as well as providing guidance and developing structure to the management office
- Development of a communications plan, including the generation of communication materials, social media profiles and public broadcasting campaigns
- Leading the growth of existing programs and facilities in support of the Department of Fundraising's Strategic Plan
- Preparation of annual and multi-year budgets and accompanying analyses, as well as measurement of performance to budget
- Timely monthly and quarterly reporting to the President and Chief Executive Officer

**Compensation**

Once the position is fully established, monetary compensation should be in the six-figure category, with the opportunity of year-over-year performance incentives as measured against the Strategic Plan goals and objectives. Additionally, the position is compensated with the Riverside Health Care staff benefits programs, including the HOOP Pension Plan and paid vacation.

## **Position Specification**

### **Fundraising Coordinator**

The Fundraising Department generates revenue to supplement government funding for the acquisition of health care diagnostic equipment and fixed asset requirements identified by the Riverside Health Care Senior Leadership team, to enhance the quality of services offered by Riverside Health Care facilities across the Rainy River District and beyond.

Reporting to Riverside Health Care Director of Fundraising, the Fundraising Coordinator is expected to work collaboratively, productively, strategically, and wholly within the spirit of the Riverside Health Care Mission of improving the health of our communities.

#### **Incumbent Profile**

The Fundraising Coordinator is a member of the Riverside Health Care Fundraising Department team and is expected to function both individually and in team environments. Qualities of the successful incumbent will include:

- Genuineness and sincerity of character, with the ability to recognize and acknowledge appreciation
- Personable, with outstanding communications and public relations abilities that foster alliances, partnerships and strong relationships when interacting with clients, coworkers, and the donor community at large
- Professionalism and integrity of the highest order
- Agility to efficiently adapt to changing environments, and the ability to multi-task and self-prioritize work as required
- Self-motivated, accountable and dependable
- Ability to support stability and continuity to the Department
- Willingness and openness to continue to develop, both personally and positionally
- Willingness to accept guidance and direction from the Riverside Health Care Director of Fundraising

**Position Profile**

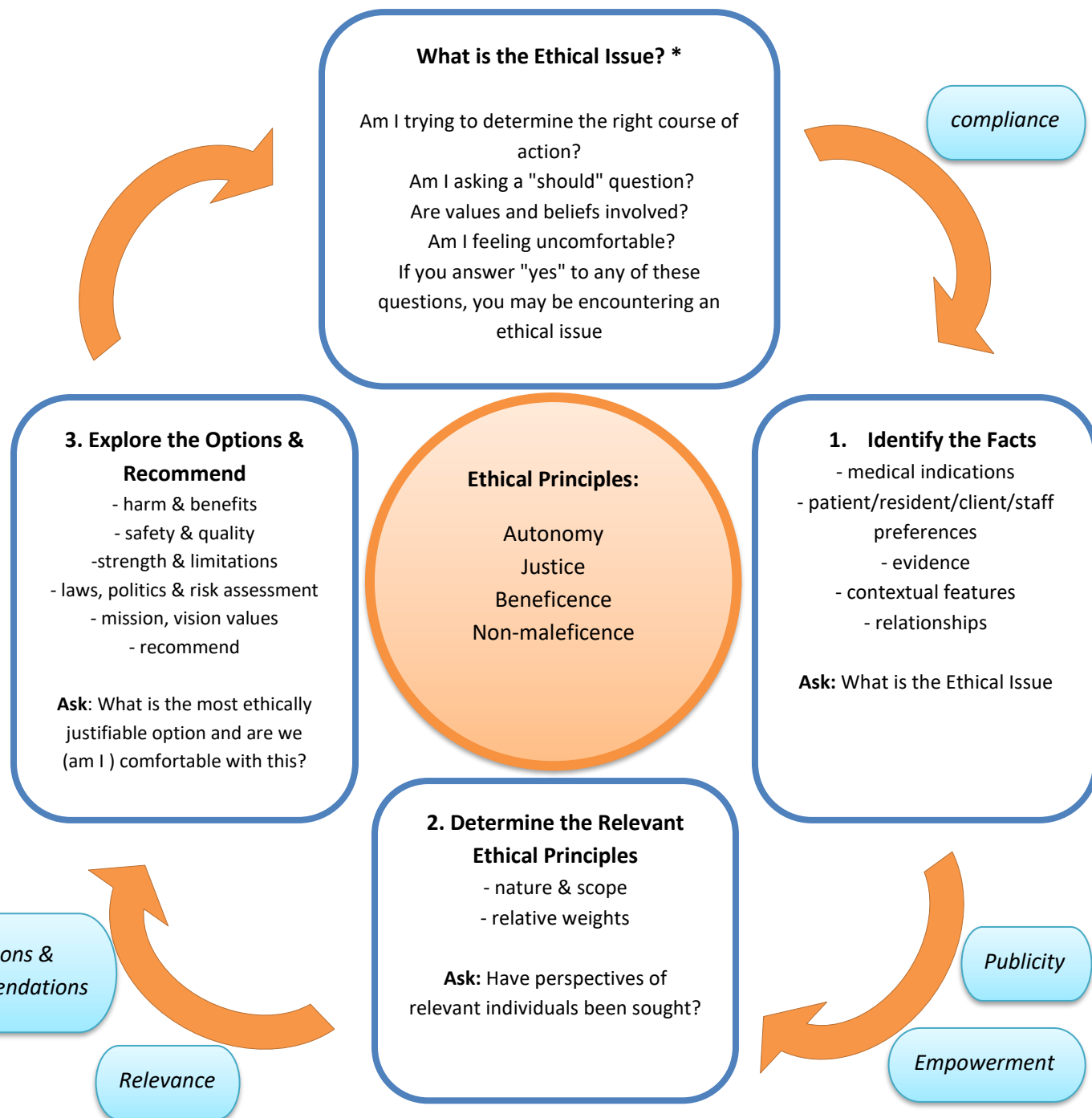
The Fundraising Coordinator supports the day-to-day operation of the Fundraising Department, while discharging the following duties and responsibilities:

- Maintain and update the Donor database
- Process donations, issue receipts and prepare thank-you letters
- Assist the Director in the planning, promotion and execution of Fundraising events
- Coordinate mailings, email campaigns and social media updates related to fundraising efforts
- Assist the Director with Donor stewardship activities
- Support sponsor recognition by ensuring commitments and benefits are fulfilled
- Liaise with other hospital departments, as required
- Act as a professional public-facing representative of Riverside Health Care
- Assist the Director in the preparation of annual and multi-year budgets
- Assist the Director in the preparation of monthly and quarterly reports

**Compensation**

Once the position is fully established, monetary compensation should be in the mid to high five-figure category, with the opportunity of year-over-year performance incentives as measured against the Strategic Plan goals and objectives. Additionally, the position is compensated with the Riverside Health Care staff benefits programs, including the HOOP Pension Plan and paid vacation.

# Ethical Decision-Making Framework



\*All research activity occurring within Riverside Health Care must be reviewed by the Riverside ethics committee

Adopted from the IDEA: Ethical Decision-Making Framework from the Toronto Central Community Care Access Centre Community Ethics Toolkit (2008)  
 Updated Sept 2022

## Key Terms:

### The Ethical Principles

**Autonomy** - Persons are rational agents capable of choosing for themselves;

**Justice** - Fairness and impartiality ought to prevail;

**Beneficence** - To promote the good and provision of benefit; and

**Non-maleficence** - Obliges us to refrain from inflicting harm.

### The Conditions:

**Empowerment:** There should be efforts to minimize power differences in the decision-making context and to optimize effective opportunities for participation

**Publicity:** The framework (process), decisions and their rationales should be transparent and accessible to the relevant public/stakeholders

**Relevance:** Decisions should be made on the basis of reasons (i.e., evidence, principles, arguments) that “fair-minded” people can agree are relevant under the circumstances

**Revisions and Recommendations:** There should be opportunities to revisit and revise decisions in light of further evidence or arguments. There should be a mechanism for challenge and dispute resolution

**Compliance:** There should be either voluntary or public regulation of the process to ensure that the other four conditions are met

### Deciding How To Decide

With any difficult situation, it is a good practice to have a conversation about how a decision will be made, up front and early on in the discussion. There are four key types of decision making:

**1 – Consensus** – Everyone involved must agree to support the decision

**2 – Consult** – Everyone gives input, then a subset of one or more people makes the decision. Consulting with people who will be affected and experts on the topic are helpful to the person or people responsible for making a decision or recommendation.

**3 – Vote** – All have a voice but majority rules

**4 – Command** – One person decides with little or no involvement from others. This may occur when someone has a high level of knowledge or authority within the situation

### Scope:

This ethical framework applies to all Riverside activities, including as part of the IPAC program



## Medical Staff Privileges – April 2026

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### **2026 Appointment and Reappointment Application for Privileges**

See attached list.

### **Medical Learners**

Charles David (PGY2) – Supervisor Dr. T. Lefrancois – April 6-7, 2026

Allison Jones (UGY4) – Supervisor Dr. M. Ruppenstein – April 27 – May 9, 2026

### **Change in Status**

Dr. M. Mansour – Change in Status from Associate to Active effective April 1, 2026

Dr. S. Pearce – Change in Status from Associate to Active effective April 1, 2026

**PROFESSIONAL STAFF PRIVILEGES FOR APPROVAL  
RECOMMENDATIONS TO THE MEDICAL ADVISORY COMMITTEE - 14-04-2026**

2026

| Appointment              |              |           |                               |              |
|--------------------------|--------------|-----------|-------------------------------|--------------|
|                          | Staff Status |           | Alt Department / Primary Org  | Area Of Work |
| Denver, Dr. Dominique F. | Locum Tenens | Physician | Dryden Regional Health Centre |              |

\* Family Practice Privileges as per training and experience [T]

\* Emergency Privileges as per training and experience [T]

|                       |          |           |                                     |  |
|-----------------------|----------|-----------|-------------------------------------|--|
| Elkoushy, Dr. Mohamed | Courtesy | Physician | Lake of the Woods District Hospital |  |
|-----------------------|----------|-----------|-------------------------------------|--|

Consultations [T]

Vasectomy [T]

Circumcision (other than newborn) [T]

Cystoscopy [T]

Suprapubic prostatectomy and bladder resections [T]

Nephrectomy and partial nephrectomy [T]

Excision of hydrocele [T]

Other operations on external genitalia [T]

Transurethral prostatic and bladder resections [T]

Open or closed removal of urinary tract calculi [T]

Cystectomy [T]

| Regional Ordering                   | Staff Status   |                    | Alt Department / Primary Org                  | Area Of Work |
|-------------------------------------|----------------|--------------------|-----------------------------------------------|--------------|
| Alao, Dr. Oluwabusayo               | Regional Staff | Physician          | Lake of the Woods District Hospital           |              |
| Cassie, Dr. Scott                   | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre   |              |
| Cuglietta, Ms. Kristina             | Regional Staff | Nurse Practitioner | Thunder Bay Regional Health Sciences Centre   |              |
| Eruvwetaghware, Dr. Erhuvwu Jeffrey | Regional Staff | Physician          | Red Lake Margaret Cochenour Memorial Hospital |              |
| Holmes, Dr. Matthew                 | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre   |              |
| Hughes, Dr. Sarah Kathleen          | Regional Staff | Physician          | Red Lake Margaret Cochenour Memorial Hospital |              |

\* core privilege, [R] Has medical licence restrictions,  
[NR] # of Reviewers Not Recommending privilege, [T] Privilege granted temporarily

09/04/2026

Page: 1 of 12

**PROFESSIONAL STAFF PRIVILEGES FOR APPROVAL  
RECOMMENDATIONS TO THE MEDICAL ADVISORY COMMITTEE - 14-04-2026**

| Regional Ordering    | Staff Status   |           | Alt Department / Primary Org                | Area Of Work |
|----------------------|----------------|-----------|---------------------------------------------|--------------|
| Lass, Dr. Rowena     | Regional Staff | Physician | Lake of the Woods District Hospital         |              |
| Shaban, Dr. Ashraf   | Regional Staff | Physician | Thunder Bay Regional Health Sciences Centre |              |
| Talachian, Dr. Elham | Regional Staff | Physician | Thunder Bay Regional Health Sciences Centre |              |

**PROFESSIONAL STAFF PRIVILEGES FOR APPROVAL  
RECOMMENDATIONS TO THE MEDICAL ADVISORY COMMITTEE - 14-04-2026**

2026

| Reappointment                         |              |           |                              |              |
|---------------------------------------|--------------|-----------|------------------------------|--------------|
|                                       | Staff Status |           | Alt Department / Primary Org | Area Of Work |
| <b>Dada, Dr. Olayinka ABIODUN [R]</b> | Locum Tenens | Physician |                              |              |

\* Family Practice Privileges as per training and experience

\* Emergency Privileges as per training and experience

| Reviewer Comments: |                     |                                                                                                    |
|--------------------|---------------------|----------------------------------------------------------------------------------------------------|
| Comment Added By   | Date Added          | Comment                                                                                            |
| Dr. Lucas Keffer   | 4/8/2026 5:34:21 PM | Dr. Dada is aware that he is not eligible for work in Rainy River while his license is restricted. |

|                                  |       |                    |  |  |
|----------------------------------|-------|--------------------|--|--|
| <b>Michon, Ms. April Lee-Ann</b> | RN EC | Nurse Practitioner |  |  |
|----------------------------------|-------|--------------------|--|--|

Diagnostic services within the legislated scope of practice for Nurse Practitioners

|                                   |          |           |  |  |
|-----------------------------------|----------|-----------|--|--|
| <b>Radford, Dr. David Randall</b> | Courtesy | Physician |  |  |
|-----------------------------------|----------|-----------|--|--|

\* Family Practice Privileges as per training and experience

Regional Ordering of diagnostic tests. Ordering for inpatients attending another facility for outpatient testing and procedures. Ordering of PICC line insertions.

| Regional Ordering                      | Staff Status   |           | Alt Department / Primary Org                | Area Of Work |
|----------------------------------------|----------------|-----------|---------------------------------------------|--------------|
| <b>Abdel-Hamid, Dr. Mohamed Nabile</b> | Regional Staff | Physician | Thunder Bay Regional Health Sciences Centre |              |
| <b>Abugharib, Dr. Ahmed</b>            | Regional Staff | Physician | Thunder Bay Regional Health Sciences Centre |              |

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09/04/2026

Page: 3 of 12

**PROFESSIONAL STAFF PRIVILEGES FOR APPROVAL  
RECOMMENDATIONS TO THE MEDICAL ADVISORY COMMITTEE - 14-04-2026**

| Regional Ordering                             | Staff Status   |                    | Alt Department / Primary Org                | Area Of Work |
|-----------------------------------------------|----------------|--------------------|---------------------------------------------|--------------|
| <b>Acedillo, Dr. Rey</b>                      | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| <b>Akbari, Dr. Vahid</b>                      | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| <b>Al-Atawneh, Dr. Jamal Nawaf</b>            | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| <b>Al-Den, Dr. Ahmed Sami</b>                 | Regional Staff | Physician          | Lake of the Woods District Hospital         |              |
| <b>Alvarado Bolanos, Dr. Alonso Alejandro</b> | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| <b>Amhalhal, Dr. Ismeil Moammar</b>           | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| <b>Anttonen, Mr. Joshua Cole</b>              | Regional Staff | Nurse Practitioner | Thunder Bay Regional Health Sciences Centre |              |
| <b>Archibald, Ms. Ellen</b>                   | Regional Staff | Midwife            | Thunder Bay Regional Health Sciences Centre |              |
| <b>Armstrong, Ms. Corine</b>                  | Regional Staff | Nurse Practitioner | Thunder Bay Regional Health Sciences Centre |              |
| <b>Arnold, Ms. Gillian</b>                    | Regional Staff | Nurse Practitioner | Thunder Bay Regional Health Sciences Centre |              |
| <b>Barbas, Ms. Petrina Elizabeth</b>          | Regional Staff | Nurse Practitioner | Thunder Bay Regional Health Sciences Centre |              |
| <b>Bebedjian, Dr. Razmik</b>                  | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| <b>Bhambhwani, Dr. Vishaal</b>                | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| <b>Bhat, Dr. Gita</b>                         | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |

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[NR] # of Reviewers Not Recommending privilege, [T] Privilege granted temporarily

**PROFESSIONAL STAFF PRIVILEGES FOR APPROVAL  
RECOMMENDATIONS TO THE MEDICAL ADVISORY COMMITTEE - 14-04-2026**

| Regional Ordering                       | Staff Status   |                    | Alt Department / Primary Org                | Area Of Work |
|-----------------------------------------|----------------|--------------------|---------------------------------------------|--------------|
| <b>Bhatti, Dr. Sumbel</b>               | Regional Staff | Physician          | North of Superior Healthcare Group          |              |
| <b>Bill, Ms. Kathryn</b>                | Regional Staff | Nurse Practitioner | Thunder Bay Regional Health Sciences Centre |              |
| <b>Block, Dr. Stephanie Karen</b>       | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| <b>Bonacina, Dr. Javier</b>             | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| <b>Boo, Ms. Hsu-Yin Margaret</b>        | Regional Staff | Nurse Practitioner | Thunder Bay Regional Health Sciences Centre |              |
| <b>Bowerman, Dr. Brian</b>              | Regional Staff | Physician          | Lake of the Woods District Hospital         |              |
| <b>Breukelman, Ms. Courtney Kaitlyn</b> | Regional Staff | Nurse Practitioner | Thunder Bay Regional Health Sciences Centre |              |
| <b>Burrell, Dr. Althea</b>              | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| <b>Calonego, Dr. Kathleen</b>           | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| <b>Campbell, Ms. Caitlin</b>            | Regional Staff | Nurse Practitioner | Lake of the Woods District Hospital         |              |
| <b>Chan, Dr. Wai Chak (Carlos)</b>      | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| <b>Chow, Dr. Yen</b>                    | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| <b>Churchley, Dr. Lindsay</b>           | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| <b>Coderre, Ms. Jenna</b>               | Regional Staff | Nurse Practitioner | Thunder Bay Regional Health Sciences Centre |              |

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**PROFESSIONAL STAFF PRIVILEGES FOR APPROVAL  
RECOMMENDATIONS TO THE MEDICAL ADVISORY COMMITTEE - 14-04-2026**

| Regional Ordering             | Staff Status   |                    | Alt Department / Primary Org                | Area Of Work |
|-------------------------------|----------------|--------------------|---------------------------------------------|--------------|
| Cooper, Dr. Mary Anne         | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| Coulombe, Dr. Rene            | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| Coulombe, Ms. Normalyn        | Regional Staff | Nurse Practitioner | Thunder Bay Regional Health Sciences Centre |              |
| Coulter, Ms. Michaela         | Regional Staff | Nurse Practitioner | Thunder Bay Regional Health Sciences Centre |              |
| Crookall, Dr. Matthew Jake    | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| Cuglietta, Ms. Nakita         | Regional Staff | Nurse Practitioner | Thunder Bay Regional Health Sciences Centre |              |
| Czolpinski, Dr. Thaddeus R    | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| Daviewala, Dr. Piroze Minoo   | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| Delgaty, Ms. Pam              | Regional Staff | Nurse Practitioner | Thunder Bay Regional Health Sciences Centre |              |
| Derbyshire, Dr. George Edward | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| Dookie, Mr. Shawn             | Regional Staff | Nurse Practitioner | Thunder Bay Regional Health Sciences Centre |              |
| Dosen, Ms. Lidija Katarin     | Regional Staff | Nurse Practitioner | Thunder Bay Regional Health Sciences Centre |              |
| Doyle, Dr. Crystal            | Regional Staff | Physician          | Sioux Lookout Meno Ya Win Health Centre     |              |
| Dunn, Ms. Taylor              | Regional Staff | Nurse Practitioner | Thunder Bay Regional Health Sciences Centre |              |

\* core privilege, [R] Has medical licence restrictions,  
[NR] # of Reviewers Not Recommending privilege, [T] Privilege granted temporarily

**PROFESSIONAL STAFF PRIVILEGES FOR APPROVAL  
RECOMMENDATIONS TO THE MEDICAL ADVISORY COMMITTEE - 14-04-2026**

| Regional Ordering             | Staff Status   |                    | Alt Department / Primary Org                | Area Of Work |
|-------------------------------|----------------|--------------------|---------------------------------------------|--------------|
| Fotheringham, Dr. John Morson | Regional Staff | Physician          | Atikokan General Hospital                   |              |
| Gagliardi, Dr. Martin         | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| Gleeson, Ms. Sara             | Regional Staff | Nurse Practitioner | Thunder Bay Regional Health Sciences Centre |              |
| Graham, Dr. Sarah             | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| Green, Dr. Steven Andrew      | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| Guay, Dr. Evelyne             | Regional Staff | Physician          | Lake of the Woods District Hospital         |              |
| Gunnell, Ms. Erin             | Regional Staff | Nurse Practitioner | Thunder Bay Regional Health Sciences Centre |              |
| Gusola, Ms. Taylor            | Regional Staff | Nurse Practitioner | Thunder Bay Regional Health Sciences Centre |              |
| Haggarty Edwards, Dr. Moira K | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| Hansen, Ms. Ashleigh Nicole   | Regional Staff | Nurse Practitioner | Thunder Bay Regional Health Sciences Centre |              |
| Hassan, Dr. Ayman Emam        | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| Hendren, Ms. Laura            | Regional Staff | Nurse Practitioner | Thunder Bay Regional Health Sciences Centre |              |
| Hildebrand, Dr. Emily         | Regional Staff | Physician          | Lake of the Woods District Hospital         |              |
| Hinkkala, Dr. Kaarlo Samuel   | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |

09/04/2026

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Page: 7 of 12

**PROFESSIONAL STAFF PRIVILEGES FOR APPROVAL  
RECOMMENDATIONS TO THE MEDICAL ADVISORY COMMITTEE - 14-04-2026**

| Regional Ordering              | Staff Status   |                    | Alt Department / Primary Org                | Area Of Work |
|--------------------------------|----------------|--------------------|---------------------------------------------|--------------|
| Holland, Dr. Jessica Ashley    | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| Hoogsteen, Ms. Kelsey          | Regional Staff | Nurse Practitioner | Thunder Bay Regional Health Sciences Centre |              |
| Hudecova, Dr. Maria            | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| Hummel, Dr. Rachel             | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| Jaffar, Dr. Huma               | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| Jaspers, Ms. Sharon C          | Regional Staff | Nurse Practitioner | Thunder Bay Regional Health Sciences Centre |              |
| Kalan, Dr. Mohammed MH         | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| Kale, Dr. Shoan                | Regional Staff | Physician          | North of Superior Healthcare Group          |              |
| Kaukinen, Ms. Crystal          | Regional Staff | Nurse Practitioner | Thunder Bay Regional Health Sciences Centre |              |
| Keyes-Begall, Ms. Chelsey      | Regional Staff | Nurse Practitioner | Thunder Bay Regional Health Sciences Centre |              |
| Koshy, Ms. Seenu               | Regional Staff | Nurse Practitioner | Thunder Bay Regional Health Sciences Centre |              |
| Krasowski, Ms. Hayley Irene    | Regional Staff | Nurse Practitioner | Thunder Bay Regional Health Sciences Centre |              |
| Kuper, Ms. Iryna               | Regional Staff | Nurse Practitioner | Thunder Bay Regional Health Sciences Centre |              |
| Lahlouh, Dr. Amro Bassam Ahmad | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |

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|-----------------------------|----------------|--------------------|---------------------------------------------|--------------|
| Latimer, Ms. Robin          | Regional Staff | Nurse Practitioner | Thunder Bay Regional Health Sciences Centre |              |
| Lepage, Dr. Julia           | Regional Staff | Physician          | Lake of the Woods District Hospital         |              |
| Lindberg, Mr. James         | Regional Staff | Nurse Practitioner | Thunder Bay Regional Health Sciences Centre |              |
| Lubbers, Dr. Sonja          | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| Lukankin, Dr. Victor        | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| Mathew, Ms. Lekha           | Regional Staff | Nurse Practitioner | Thunder Bay Regional Health Sciences Centre |              |
| McDermid, Dr. Stacy         | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| McGoldrick, Ms. Deborah Ann | Regional Staff | Nurse Practitioner | Thunder Bay Regional Health Sciences Centre |              |
| Merat, Dr. Shahin           | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| Mercado, Mr. Albert John    | Regional Staff | Nurse Practitioner | Thunder Bay Regional Health Sciences Centre |              |
| Micks, Dr. Taft Gordon      | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| Milko, Ms. Brandi Laura-Lee | Regional Staff | Nurse Practitioner | Lake of the Woods District Hospital         |              |
| Mofid, Dr. Azadeh           | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| Morgan, Dr. Alanna          | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |

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|----------------------------|----------------|--------------------|---------------------------------------------|--------------|
| Morrow, Ms. Colleen        | Regional Staff | Nurse Practitioner | Thunder Bay Regional Health Sciences Centre |              |
| Murray, Dr. Nathaniel      | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| Neckoway, Dr. Rebekah Eden | Regional Staff | Physician          | Sioux Lookout Meno Ya Win Health Centre     |              |
| Nelsen, Dr. Andrea         | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| North, Dr. Rosamaria       | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| O'Connor, Ms. Katelyn      | Regional Staff | Nurse Practitioner | Thunder Bay Regional Health Sciences Centre |              |
| Oyella, Dr. Jacinta        | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| Pacey, Dr. Lyall           | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| Perrier, Ms. Andree V      | Regional Staff | Nurse Practitioner | Thunder Bay Regional Health Sciences Centre |              |
| Pietila, Ms. Evie          | Regional Staff | Nurse Practitioner | Thunder Bay Regional Health Sciences Centre |              |
| Pisig, Dr. Alex Umali      | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| Plante, Dr. Sarah          | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| Proper, Ms. Veronica       | Regional Staff | Nurse Practitioner | Thunder Bay Regional Health Sciences Centre |              |
| Prowse, Dr. Owen           | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |

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| Regional Ordering                         | Staff Status   |                    | Alt Department / Primary Org                | Area Of Work |
|-------------------------------------------|----------------|--------------------|---------------------------------------------|--------------|
| <b>Qu, Ms. Chunyan</b>                    | Regional Staff | Nurse Practitioner | Thunder Bay Regional Health Sciences Centre |              |
| <b>Ralph-Edwards, Dr. Anthony Charles</b> | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| <b>Ranta, Ms. Karen Vera</b>              | Regional Staff | Nurse Practitioner | Thunder Bay Regional Health Sciences Centre |              |
| <b>Roberts, Ms. Stacy</b>                 | Regional Staff | Nurse Practitioner | Thunder Bay Regional Health Sciences Centre |              |
| <b>Schenk, Dr. Meagan Marie</b>           | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| <b>Scott, Dr. Michael</b>                 | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| <b>Sereda, Ms. Nicole</b>                 | Regional Staff | Nurse Practitioner | Thunder Bay Regional Health Sciences Centre |              |
| <b>Shah, Mr. Chiragkumar</b>              | Regional Staff | Nurse Practitioner | Thunder Bay Regional Health Sciences Centre |              |
| <b>Siciliano, Ms. Vivian maragret</b>     | Regional Staff | Nurse Practitioner | Thunder Bay Regional Health Sciences Centre |              |
| <b>Slowik, Ms. Erin</b>                   | Regional Staff | Nurse Practitioner | Thunder Bay Regional Health Sciences Centre |              |
| <b>Smith, Dr. Andrew</b>                  | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| <b>Spencer, Ms. Jane Patricia</b>         | Regional Staff | Nurse Practitioner | Thunder Bay Regional Health Sciences Centre |              |
| <b>Stoger, Dr. Nikka Marie</b>            | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| <b>Sweeney, Dr. Allison</b>               | Regional Staff | Physician          | Lake of the Woods District Hospital         |              |

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**RECOMMENDATIONS TO THE MEDICAL ADVISORY COMMITTEE - 14-04-2026**

| Regional Ordering                 | Staff Status   |                    | Alt Department / Primary Org                | Area Of Work |
|-----------------------------------|----------------|--------------------|---------------------------------------------|--------------|
| Tempelman, Dr. Justine            | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| Thayer, Ms. Carolan Catherine     | Regional Staff | Nurse Practitioner | Thunder Bay Regional Health Sciences Centre |              |
| Thomas, Ms. Ani                   | Regional Staff | Nurse Practitioner | Thunder Bay Regional Health Sciences Centre |              |
| Turner, Dr. Lauren Margaret Emily | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| Vanderzwet, Dr. Kyla              | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| VanDusen, Dr. Jonathan Westley    | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| Vincent, Ms. Stephanie            | Regional Staff | Nurse Practitioner | Thunder Bay Regional Health Sciences Centre |              |
| Wark, Dr. Sheryl Catherine        | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| Watkins, Ms. Caitlin Marie        | Regional Staff | Nurse Practitioner | Thunder Bay Regional Health Sciences Centre |              |
| Whalen, Ms. Heather               | Regional Staff | Nurse Practitioner | Thunder Bay Regional Health Sciences Centre |              |
| Wood, Dr. David                   | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| Young, Dr. Athena                 | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |
| Young, Dr. Todd                   | Regional Staff | Physician          | Nipigon District Memorial Hospital          |              |
| Zeos, Dr. Petros                  | Regional Staff | Physician          | Thunder Bay Regional Health Sciences Centre |              |

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## BRIEFING NOTE

|               |                                                                                    |
|---------------|------------------------------------------------------------------------------------|
| TOPIC         | Regional Services Council Meeting (March 31, 2026) – Cascading Messaging to Boards |
| PREPARED BY   | Jessica Logozzo, Vice President, Strategy & Regional Transformation                |
| PREPARED FOR  | Regional Services Council Members (to share with respective Hospital Boards)       |
| DATE PREPARED | April 6, 2026                                                                      |

### Our Regional Vision:

To be a leading health system, where partners work together to achieve the best outcomes and care experience for the people of Northwestern Ontario.

### PURPOSE

To summarize key messages from the Regional Services Council (the ‘Council’) meeting that was held on March 31, 2026; to support Council members to share these messages and discussion points with their respective Boards.

### SUMMARY OF MEETING MESSAGES

- The Regional Services Council met on March 31, 2026. The key topics covered included:
    - Regional Transformation and Integration – progress report and briefing on system level challenges, risks and mitigations
    - Local and Provincial Integration Strategy – update on Ontario Health Teams in the North West, with focus on regional efforts via the Regional Specialized Services Network
    - Education item – Regional Electronic Health Record Renewal and Cybersecurity
  - There was a total of 11 members in attendance at the meeting, representing 7 hospitals. Susan Fraser (St. Joseph’s Care Group) chaired the virtual meeting.
  - Jessica Logozzo, Vice President, Strategy & Regional Transformation presented a progress report on **regional transformation and integration priority initiatives, and a summary of system level risks and mitigations.** Key takeaways included:
    - Progress on all regional initiatives is on track. Specific highlights included:
      - Electronic Health Record (EHR) Renewal – Phase 2 is underway and activities are progressing on time and on budget. Current efforts are focused on system build, testing, and training, with active engagement from clinicians and subject matter experts to ensure readiness and adoption. Regional cybersecurity capacity continues to be strengthened through the North West Regional Cyber Security Operations Centre and Local Delivery Group.
      - Health Human Resources (HHR) – The NW Health Human Resources Network has received over \$800K in funding. This funding has been deployed to expand regional capacity, including the launch of regional clinical placement coordinators and a dedicated regional recruiter. Investments are also advancing “grow your own” initiatives and targeted recruitment and retention incentives across priority clinical specialties.
      - Laboratory Services Regionalization – In partnership with the University Health Network, regionalization efforts are progressing well and now align with provincial direction. Advocacy is underway to secure funding to mitigate financial pressures associated with unfunded community laboratory testing.
- NOTE: The attached dashboard provides further detail on progress.*
- The following system level risks continue to be monitored and mitigated through significant regional efforts: digital infrastructure and significant resources required to renew; health human resources

constraints; and, service access and equity. No changes for this quarter. *NOTE: The attached dashboard provides further detail on progress and risks.*

- Jessica Logozzo provided an update on **Ontario Health Teams in the North West, including the Regional Specialized Services Network**. Key updates included:
  - The Regional Specialized Services Network has again received \$1.85M to enhance backbone regional infrastructure and specialized services.
  - Some Network accomplishments in 2025/26 included:
    - Expanded membership to include primary care leadership from all four Ontario Health Teams, aligning with provincial investments in interprofessional primary care teams.
    - Hired a Regional Indigenous Director, who is collaborating with Ontario Health Teams and Indigenous leaders, conducting a comprehensive review of regional initiatives and advancing partnerships and engagement.
    - Built a Core Team of data, analytics and research resources from Thunder Bay Regional Health Sciences Centre, St. Joseph's Care Group and NOSM University. This team provides data and evaluation support for Ontario Health Teams, as well as various regional programs/initiatives including Primary Care Capacity Planning as a major priority this year.
    - Built a partnership with the Rotman School of Management at the University of Toronto to launch a leadership development program in Fall 2026, aimed at new and emerging leaders.
    - Working in close collaboration with Ontario Health North and the four Ontario Health Teams to develop a coordinated regional primary care strategy/plan. The plan will outline needs and regional opportunities to enable a robust system of primary care at a local level (i.e. Digital, HHR, specialized supports).
  - Upcoming provincial priorities for OHTs include advancing primary care access and attachment, implementing chronic disease management models, and supporting reduction of alternate level of care.
- Mark Farrow, Interim Regional Chief Information Officer, presented on the **Regional Electronic Health Record Renewal and Cybersecurity**. Key takeaways included:
  - The new EHR system will enhance patient safety, quality, and provider collaboration, offering a unified, web-based platform with improved decision support, alerts, and real-time device integration. The project is in the build phase, with testing and training scheduled for later in the year and a targeted go-live in Spring 2027. The project is supported by a comprehensive governance and assurance framework, including regional oversight through Bridge North West program structures, an Executive Steering Committee, and the NW CEO Council, alongside local governance via Delivery Boards and Senior Leadership Teams. Assurance is further strengthened through seven formal gateway reviews and three independent third-party assessments embedded within the work plan.
  - Regional cybersecurity efforts include standardized policies, asset inventories, endpoint detection, multi-factor authentication, and 24/7 third-party monitoring, resulting in a maturity score above the provincial average.
- The Council reviewed and approved the updated Terms of Reference and Council work plan.
- The Council reviewed the previous meeting evaluation results and were encouraged to submit additional education topics for further meetings via the meeting survey.

#### **NEXT STEPS**

- Next Council meetings will commence in Spring or Fall 2026 (the Spring meeting will need to be rescheduled or likely cancelled due to recent conflicts)

#### **ENGAGEMENT QUESTIONS/TOPICS (FOR RESPECTIVE HOSPITAL BOARDS TO CONSIDER)**

- What topics does the Board want to see considered as part of the Council work plan, or as part of a broader Governance to Governance session (with all Board members)?
- Does the Board have any feedback on the communication and engagement process to date?

#### **ATTACHMENTS**

1. Regional Transformation and Integration – **Quarterly Performance Dashboard** (March 31, 2026)

## Our Shared Vision

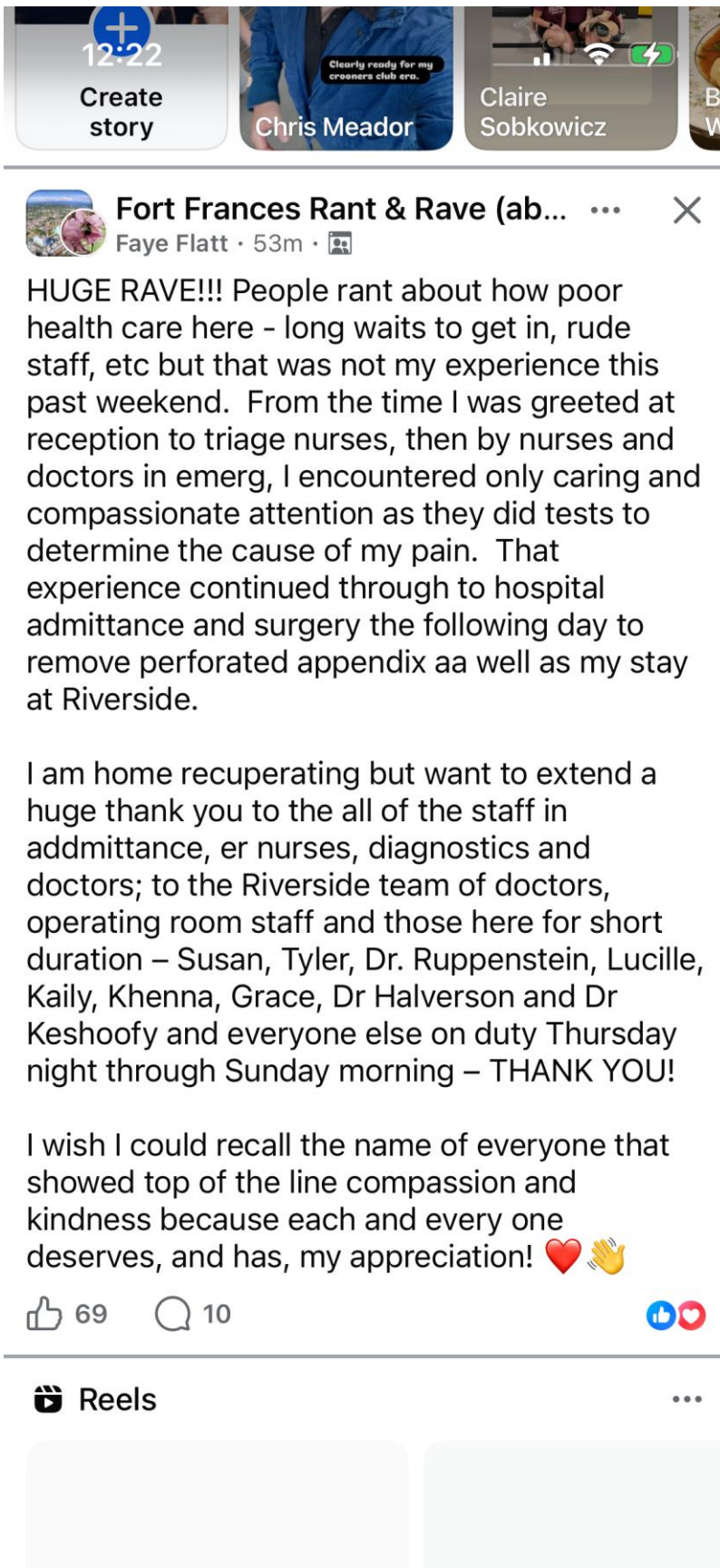
To be a world leading health system, where partners work together to achieve the best outcomes and care experience for the people of Northwestern Ontario.

| Priority/Deliverable                                                      | Status              | Key Achievements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Outstanding/Next Steps                                                                                                                                                                                               |
|---------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Digital Health – Electronic Health Record (EHR) Renewal and Cybersecurity | On Track            | <ul style="list-style-type: none"> <li>Continued progress on Electronic Health Record (EHR) renewal initiative – Phase 2 activities successfully launched; focused on: building and testing the system and training individuals. Clinicians and subject matter experts are reviewing and refining workflows, order sets, templates, and clinical content so Expanse supports safe, efficient, and patient-centered care. More frequent communication has begun with the introduction of Town Halls for leadership, staff recognition and leveraging existing front-line forums. Secured additional funds for total project costs &gt;\$1.3M in 2024/25 and 2025/26.</li> <li>Ongoing <u>regional cybersecurity</u> work continues through North West Regional Cyber Security Operations Centre and Local Delivery Group.</li> </ul>    | <ul style="list-style-type: none"> <li>Complete Phase 2 EHR renewal activities, including: building, testing and training. Go-live targeted in Spring 2027.</li> <li>Secure additional funds towards EHR.</li> </ul> |
| Regional Health Human Resource Planning                                   | On Track            | <ul style="list-style-type: none"> <li>Ongoing operations of <u>Regional Health Human Resources Network</u> – received ~\$900K for NW HHR Network. Utilized funding to hire Regional Recruiter and Regional Clinical Placement Coordinator roles; all roles hired in 2025/26. Also utilized funding to support various hospitals in ‘Grow Your Own’ programs and recruitment/retention incentives for priority roles, including: Ultrasound Technician, Pharmacy Technician, Laboratory Technician, Physiotherapist, Occupational Therapist, Medical Radiation Technologist, General Surgery and Anaesthesia.</li> <li>Ongoing <u>regional advocacy</u> with Ministry of Health and Ontario Health on recruitment and retention strategies via Network, Northern HHR Secretariat and Northern Health System Response Table.</li> </ul> | <ul style="list-style-type: none"> <li>Advance NW HHR Network and investments.</li> <li>Advance an advocacy plan, on key regional topics for alignment across partners</li> </ul>                                    |
| Regional Laboratory                                                       | On Track            | <ul style="list-style-type: none"> <li>Continued advancement of <u>Laboratory Services Regionalization</u>, among 10 hospitals in the region. Work is now aligned to Health Sector Stabilization Planning work, as a provincial priority.</li> <li>Developed and submitted business case to Ontario Health and Ministry of Health to secure funding for regional hospitals to advance regionalization, stabilize laboratory services operations and support hospitals in funding community lab testing.</li> <li>Ongoing operational deliverables, per work plan.</li> <li>Advancing deliverables for EHR Renewal.</li> </ul>                                                                                                                                                                                                          | <ul style="list-style-type: none"> <li>Complete Phase 2 activities of lab regionalization plan; align to Health Sector Stabilization Planning.</li> <li>Complete EHR clinical and project deliverables.</li> </ul>   |
| Regional Pharmacy                                                         | Ongoing/operational | <ul style="list-style-type: none"> <li>Advancing deliverables for EHR Renewal.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <ul style="list-style-type: none"> <li>Complete EHR clinical and project deliverables.</li> </ul>                                                                                                                    |
| Regional Integrated Care (Ontario Health Team planning)                   | On Track            | <ul style="list-style-type: none"> <li>Received continued funding for Regional Specialized Services Network (\$1.85M) and provincial recognition.</li> <li>Supporting Ontario Health North, and working collaboratively with the four Ontario Health Teams, in developing a regional Primary Care strategy/plan. The plan will outline needs and regional opportunities to enable a robust system of primary care at a local level (i.e. Digital, HHR, specialized supports).</li> </ul>                                                                                                                                                                                                                                                                                                                                               | <ul style="list-style-type: none"> <li>Advance regional system priorities and ensure connection to CEO Working Group.</li> </ul>                                                                                     |

## Regional Transformation and Integration – Board-level Dashboard

**Date: March 2025**

| System Level Risks                                                                                           | Detail                                                                                                                                                                   | Likelihood (H, M, L)                                                                          | Impact (H, M, L) | Mitigation/Status                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Electronic Health Record (EHR)                                                                               | Current regional EHR is end-of-life; upgrade of system is required in order to support quality care, connected care across the region (and across the continuum of care) | M                                                                                             | H                | Ongoing work re: Electronic Health Record renewal. Program is on track. Continued advocacy re: funding to support capital and operating expenses.                                                                                                                              |
| Health Human Resources                                                                                       | Significant recruitment and retention issues across region and across many disciplines (i.e. nursing, pharmacy, lab, rehab, etc.); exacerbated by pandemic               | H                                                                                             | H                | Ongoing regional advocacy to support recruitment and retention incentives that set NW apart from rest of province. Advancement of Northern HHR Strategy through NW HHR Network – implementation of funding to support recruitment and retention in region.                     |
| Service Access and Equity                                                                                    | Inequities exist related to service access, both regionally and locally, across various services (i.e. mental health and addictions)                                     | M                                                                                             | H                | Prioritization of laboratory services due to regional/local program sustainability Regional (and local) work underway related to psychiatry services and repatriations. Advocacy with MOH and MOLTC re: LTC capacity and tertiary/specialized capacity.                        |
| Metric                                                                                                       |                                                                                                                                                                          | Target                                                                                        |                  | Actual                                                                                                                                                                                                                                                                         |
| [Regional Oversight] Achievement of goals/deliverables related to regional priorities (HIS, HHR, laboratory) |                                                                                                                                                                          | 100% of annual work plan deliverables                                                         |                  | Year 1 – 100%      Year 3 – 100%<br>Year 2 – 100%      Year 4 – 100%                                                                                                                                                                                                           |
| [Service Access and Equity] Pharmacy – access to chemotherapy, as close to home as possible                  |                                                                                                                                                                          | Sustain safe delivery of chemo in 9 communities                                               |                  | 100% (9/9 communities)                                                                                                                                                                                                                                                         |
| [Service Access and Equity] Laboratory – sustainable access to quality laboratory services for all hospitals |                                                                                                                                                                          | Sustain safe laboratory services in 11 communities                                            |                  | 100% (11/11)                                                                                                                                                                                                                                                                   |
| [Cyber security] # Cyber Security Critical Incidents for the Period                                          |                                                                                                                                                                          | 0                                                                                             |                  | 1                                                                                                                                                                                                                                                                              |
| [Board engagement] Number of Boards (and members) engaged, annually                                          |                                                                                                                                                                          | RSC meetings – 100% of hospitals in attendance<br>G2G (TBD) – 100% of hospitals in attendance |                  | 2020/21 Q4 – 100% (12/12)<br>2021/22 Q1 – 75% (9/12)<br>2021/22 Q2 – 75% (9/12)<br>2021/22 Q3 – 75% (9/12)<br>2021/22 Q4 – 50% (6/12)<br>2022/23 Q1 – 67% (8/12)<br>2023/24 Q1 – 50% (6/12)<br>2024/25 Q1 – 75% (9/12)<br>2024/25 Q2 – 50% (6/12)<br>2025/26 (Q1) - 67% (8/12) |



12:23



## Fort Frances Rant & Rave (about anything you want!)



Faye Flatt · 53m ·



**Peggy Katona-Matthews**

I agree. The last few times I've been to emerg the whole staff had been wonderful.

44m Like Reply

1



**Gloria Sheloff**

I've never had a problem,either. Take care, Faye!

44m Like Reply

1



**Sherin Hagen**

Hope you are feeling better soon 😊

44m Like Reply

1



**Luvia Treftlin**

I have also had the best care from the ER department many times. Had a very long wait only once. Excellent staff.

37m Like Reply

1



**Donna Hayes**

They are not all nasty.You never know what they had to deal with prior to your being admitted.It takes a special person to be a nurse or [doc](#).So nice to see your positive remarks

[doc.so](#)

文档搜索平台 - [doc.so](#)



Comment as Kathryn P...



12:23



<  **Fort Frances Rant & Rave**  
(about anything you want!) ...

Faye Flatt · 53m · 

30m Like Reply



**Kevin Marusyk**

I walked into emerg in T Bay just after Xmas to see at least 60 people and a five a five hour wait. We have it pretty good here. 😊

19m Like Reply

1 



**Bev Smeeth-McCoy**

Agreed. I had the same great experience last Thursday

16m Like Reply

1 



**Linda J Armstrong**

Good to know, things are changing

9m Like Reply



**Ian McDowell**

The hospital here is the best I've ever been for care. Not to mention they got my daughter to winnipeg on emergency flight, for going into labor early. The complaints I've seen have no merit to the service we all recieve from this great hospital.

8m Like Reply



Comment as Kathryn P...

